

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34

RESOLUTION NO. 13,934

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO EXECUTE AN AGREEMENT WITH NICK RUFFIN, INC., IN THE AMOUNT OF SIXTY-SIX THOUSAND, THREE HUNDRED NINETY-EIGHT AND 40/100 DOLLARS (\$66,398.40), FOR THE EAST 23RD STREET DRAINAGE IMPROVEMENTS; AND FOR OTHER PURPOSES.

WHEREAS, Bids were solicited for East 23rd Street for drainage improvements adjacent to Pettaway Park between 22nd Street and 23rd Street, Project #13-1-01A, Bid Number 14138; and,

WHEREAS, Nick Ruffin, Inc., was the lowest responsive, responsible bid meeting specifications;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is hereby authorized to execute an agreement with Nick Ruffin, Inc. for drainage improvements at East 23rd Street near Pettaway Park between 22nd Street and 23rd Street. Amount for construction services is Sixty-Six Thousand, Three Hundred Ninety-Eight and 40/100 Dollars (\$66,398.40), Fifty-Five Thousand, Three Hundred Thirty-Two Dollars (\$55,332.00), plus 20% contingencies.

Section 2. Funding for this project is available from the 2012 3/8-Cent Capital Sales Tax Project Funds as authorized by Resolution No. 13,699.

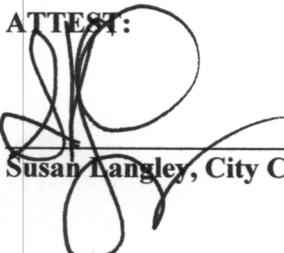
Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

Section 5. This resolution will be in full force and effect from and after the date of its adoption.

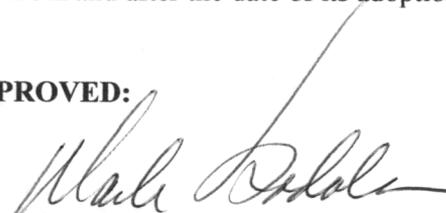
ADOPTED: August 5, 2014

ATTEST:



Susan Langley, City Clerk

APPROVED:

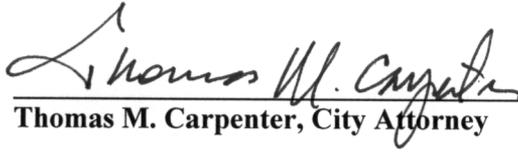


Mark Stodola, Mayor

1 APPROVED AS TO LEGAL FORM:

2

3


Thomas M. Carpenter, City Attorney

4

5 //

6 //

7 //

8 //

9 //

10 //

11 //

12 //

13 //

14 //

15 //

16 //

17 //

18 //

19 //

20 //

21 //

22 //

23 //

24 //

25 //

26 //

27 //

28 //

29 //

30 //

31 //

32 //