

**BOARD REQUEST SUMMARY
NOVEMBER 8, 2005**

Bob Biles Tom Carpenter	06077 TIMELINE:	Pulaski County Budget Memorandum Staff is to provide an analysis of the recent memorandum from Pulaski County regarding their 2006 Budget issues. <i>Information was included in the November 11, 2005, Administrative Report.</i>
Bruce Moore Scott Carter	06076 TIMELINE:	City's Contractual Agreement with Cultural Institutions Staff is to provide a synopsis of the City's obligations to the Arkansas Arts Center and the Museum of Discovery. <i>Information will be distributed at the November 15, 2005, Board of Directors Meeting.</i>
Bryan Day Tony Bozynski	06075 TIMELINE:	Amending of Chapters 31 and 36 of the Code of Ordinances Staff is to provide an overview depicting the proposed modifications. <i>Information was included in the November 11, 2005, Administrative Report.</i>
Bryan Day Tom Carpenter	06074 TIMELINE:	Pecan Lake Improvement District No. 4 City Attorney Staff will provide an overview of the process to expand the Commission. <i>Information will be included in the November 18, 2005, Administrative Report.</i>
Bryan Day Dorothy Nayles	06073 TIMELINE:	The Hart House Staff will coordinate a meeting with Ms. Effie Hart and Community Programs regarding potential PIT funding for The Hart House. <i>Information will be included in the December 2, 2005, Administrative Report.</i>
Bruce Moore Chief Thomas	06072 TIMELINE:	Little Rock Police Department Follow-Up In response to Chief Thomas' November 8, 2005, presentation to the Board of Directors, staff is to provide follow-up on these issues: <ul style="list-style-type: none"> ➤ Dollar value of property crimes committed. ➤ Update on the number of traffic tickets issued year-to-date. ➤ Division of the three (3) districts (northwest, southwest and downtown) by populations to depict the various crime trends. <i>Information will be included in the November 18, 2005, Administrative Report.</i>
NOVEMBER 1, 2005		
Bryan Day Tom Carpenter	06071 TIMELINE:	Overview of Pulaski County Budget Alan Kerr approached the City asking for a resolution to appoint a task force to study Pulaski County's Operating Budget. <i>Information will be forthcoming.</i>
Bruce Moore Chief Kerr	06070 TIMELINE:	Little Rock Fire Department Staffing Captain Ed Jaros expressed his concerns regarding understaffing, due to budget restraints, at the Little Rock Fire Department. Staff is to meet with the Fire Chief to determine additional options to ensure that all crucial positions are staffed. <i>Information will be forthcoming.</i>

OCTOBER 25, 2005		
Bryan Day Russell Hall	06069	New Revenues Task Force Follow-Up Staff is to provide the Board of Directors with the task force's recommended action steps for evaluation to determine if they are viable. TIMELINE: <i>Information will be included in the November 18, 2005, Administrative Report.</i>
Bryan Day Tony Bozynski	06068	Airport Acquisition Staff is to provide information regarding where the fence line is for the property that the Little Rock National Airport is purchasing as part of their acquisitions plan. TIMELINE: <i>Information will be included in the November 18, 2005, Administrative Report.</i>
October 18, 2005		
Andre Bernard Ward Hanna	06066	Mr. Michael Hodge Staff will continue to work with Mr. Hodge to address the concerns he has regarding the condemnation of his home. TIMELINE: <i>Information was included in the November 11, 2005, Administrative Report.</i>
Bryan Day	06065 UPDATE:	Regional Detention Facility As a result of the October 25, 2005, presentation to the Board of Directors, staff is to provide follow-up information regarding the following issues: <ul style="list-style-type: none"> ➤ Staff is to provide a ten (10) year budget history, including contributions from each jurisdiction. ➤ Provide a snapshot of the current demographics of the jail. ➤ Better define the medical cost and give a more detailed reason on why they are escalation. In addition, identify any measures being taken to reduce these costs. ➤ Provide a more refined cost of what it takes to operation a single bed at each of the three (3) facilities. ➤ Possible ways to use rehabilitation programs instead of incarceration programs and if so, how does the rehab cost compare to the incarceration cost. ➤ Possible procedural changes that could be made to reduce the cost, (i.e., video arraignment). ➤ Could the County contract out any services to other Cities which would reduce total costs. ➤ If the County agrees to the proposal to up the number of beds to 960, will the detention facility be open every day? TIMELINE: <i>Information will be included in the November 11, 2005, Administrative Report.</i>

OCTOBER 4, 2005

<p>Bryan Day Steve Haralson Andre Bernard Mark Webre Russell Hall</p>	<p>06060</p> <p>UPDATE:</p> <p>TIMELINE:</p>	<p>Meadowbrook Neighborhood Staff will coordinate a site visit with Mary Alford, President of the Meadowbrook Neighborhood Association, Director Pugh and Public Works & Housing & Neighborhood Programs Staff to review the need of signage or other traffic calming devices to deter speeding in the area. In addition, staff will research the property located at 32nd & Main Streets, which the City currently has a lien on, to determine if the location is suitable for a neighborhood park. Staff met with Mary Alford and Director Pugh and is working to address the various neighborhood concerns.</p> <p><i>Information will be included in the December 2, 2005, Administrative Report.</i></p>
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SEPTEMBER 6, 2005

<p>Bruce Moore Susan Langley Chief Kerr Chief Thomas Tom Carpenter Matt Burks</p>	<p>05057</p> <p>TIMELINE:</p>	<p>City's Disaster Preparedness Follow-Up Following the September 27, 2005, presentation by Director Keck to the Board of Directors, staff was asked to provide an update on the following issues:</p> <ul style="list-style-type: none"> ➤ Work to fine tune the City's Emergency and Evacuation Plan and update the Mayor and Board of Directors on a monthly basis. ➤ Work with the media and internally to disseminate the City's Emergency and Evacuation Plan to the general public. ➤ Set a date to test the voice component of the City's Emergency Warning System to familiarize citizens on what to expect. ➤ Develop a network with the faith-based community to implement their operations into the City's Emergency Plan. ➤ City Attorney's Office will itemize the Board of Directors responsibilities during an actual crisis. ➤ Plan of Action in the event the Board of Directors gets separated. ➤ Determination of the number of Board Members needed to constitute a quorum to conduct City legislative business in the event of an emergency. ➤ Outline of the City Manager and Mayor's responsibilities during an emergency to determine the chain of command. ➤ Work with area schools to educate children on the City's Emergency Plan. ➤ Compile a list of contact information of service providers to contact during an emergency. ➤ Determine the most effective means of communicating information to Citizens of Little Rock in the event of a mass power failure. <p><i>Information will be distributed at the November 15, 2005, Board of Directors Meeting.</i></p>
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JULY 26, 2005		
Bryan Day Tony Bozynski	05044 UPDATE: TIMELINE:	Commercial Zoning Enforcement Staff will prepare an overview of how the City enforces commercial zoning and develop a program to work with absentee land owners regarding the overall appearance of their property. Ordinance Amendment, which would reduce the initial notice time from thirty (30) days to seven (7) days, was passed at the October 13, 2005 , Planning Commission Meeting. <i>Item has been placed on the November 15, 2005, Board of Directors Agenda.</i>
JUNE 7, 2005		
Bryan Day Scott Carter	05039 UPDATE:	City Slogan Campaign Staff will convene a committee to develop a process for determining a new slogan for the City of Little Rock. The branding committee will meet in the near future to determine how to solicit input to begin identifying possible slogans.
MAY 17, 2005		
Bruce Moore Andre Bernard	05033 TIMELINE:	Ten-Year Homeless Plan Within the next thirty (30) days, staff will work with the Mayor to develop a taskforce to address the implementation of the ten (10)-year homeless plan. <i>Information will be included in the December 2, 2005, Administrative Report.</i>