A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
INTO A CONTRACT WITH SUMMIT TRUCK GROUP, IN THE TOTAL
AMOUNT OF ONE HUNDRED NINETY-SEVEN THOUSAND, NINE
HUNDRED FIFTY DOLLARS ($197,950.00), FOR THE PURCHASE OF
ONE (1) GRAPPLE TRUCK FOR THE PARKS AND RECREATION
DEPARTMENT; AND FOR OTHER PURPOSES.

WHEREAS, the Parks and Recreation Department is in need of a Grapple Truck for its Forestry Program; and,

WHEREAS, this unit will replace an older unit with high maintenance expenses and excessive down time currently being utilized by the Parks and Recreation Department; and,

WHEREAS, the City of Little Rock received bids for the purchase of the truck, and the lowest responsible and responsive bid meeting minimum specifications was received from Summit Truck Group, in the amount of One Hundred Ninety-Seven Thousand, Nine Hundred Fifty Dollars ($197,950.00).

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The Board of Directors hereby authorizes the City Manager to enter into a contract for the purchase of a Grapple Truck from Summit Truck for the amount of One Hundred Ninety-Seven Thousand, Nine Hundred Fifty Dollars ($197,950.00) for the Parks and Recreation Department.

Section 2. Funds for this purchase are allocated in Fleet Services 2015 3/8-Cent Sales Tax Account.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: September 1, 2015

ATTEST:                  APPROVED:

____________________________________  _____________________________________
Susan Langley, City Clerk    Mark Stodola, Mayor
APPROVED AS TO LEGAL FORM:

Thomas M. Carpenter, City Attorney