RESOLUTION NO. __________________

A RESOLUTION AUTHORIZING A CONTRACT WITH JACOBS ENGINEERING GROUP, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED TWENTY NINE THOUSAND SIX HUNDRED NINETY THREE ($252,662.30) DOLLARS, FOR ENGINEERING SERVICES FOR THE NORTH CANTRELL ROAD AT GILL STREET BRIDGE REPLACEMENT PROJECT; AND FOR OTHER PURPOSES.

WHEREAS, the City of Little Rock has endorsed and authorized a project to replace the old North Cantrell Road at Gill Street Bridge Project, Resolution No. 13601; and

WHEREAS, Jacobs Engineering Group was selected for engineering services pursuant to a Request for Qualifications process, Bid No. 14120.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

SECTION 1. The City Manager is hereby authorized to approve a contract for design and on-call construction phase engineering services for the North Cantrell Road at Gill Street Bridge Replacement Project in a maximum contract amount of Two Hundred Fifty-Two, Six Hundred Sixty-Two and 30/100 Dollars ($252,662.30).

SECTION 2. Funding for this contract is available from a grant from the Arkansas Highway and Transportation Department (80%) and the 3/8-Cent Capital Improvement Sales and Compensating Use Tax Funds (20%) as authorized by Resolution No. 13,601.

SECTION 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.

SECTION 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

SECTION 5. This resolution will be in full force and effect from and after the date of its adoption.

ADOPTED: September 15, 2015

[Page 1 of 2]
ADOPTED: September 15, 2015

ATTEST:                      APPROVED:

_______________________________________  _____________________________________
Susan Langley, City Clerk         Mark Stodola, Mayor

APPROVED AS TO LEGAL FORM:

_______________________________________
Thomas M. Carpenter, City Attorney