

- 1 **1. 8500 Mize Road; Owner: Brandon Kearney**
2 1315 South Bois D Arc, Pine Bluff, Arkansas 71603
3 **Legal:** S 264' OF E 773 3' OF NW SE LESS & EXEC 6360 SQ FT FOR RD PER DEED 2000-
4 0044
5 **Parcel ID #** 34L-432-00-105-00
6 **Ward 2**
7 **Zoning Classification:** R-2
8 **Status:** **Closed** former Nursing Home
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- 10 **2. 1924 Commerce Street; Owner: Jaybird Investments, Inc.**
11 P.O. Box 1468, Little Rock, Arkansas 72203
12 **Legal:** S 37 ½' OF LT 2 Block 402 Lincoln & Zimmerman Addition
13 **Parcel ID #**34L-223-00-027-00
14 **Ward 1**
15 **Zoning Classification:** R-4
16 **Status:** **Closed** former Grocery Store
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18 **SECTION 2.** The conditions of the structure on the above-described property have been found to
19 present structural, fire and health hazards and are dangerous to the health and safety of the occupants or
20 other persons, and further, the structure is in such conditions as to be dangerous to the lives, limbs and
21 property of people in its vicinity or those lawfully passing thereby.

22 **SECTION 3.** The City Attorney is hereby authorized to institute such proceedings against such
23 persons as may be necessary in order to enforce the provisions of this ordinance so as to remedy the
24 unsightly and dangerous conditions brought about as a result of the failure of the owner thereof to maintain
25 this property.

26 **SECTION 4.** The Planning and Development Department, Building Codes Division of the City of
27 Little Rock, Arkansas, is also authorized to raze and remove said building and file and enforce a lien
28 against said property for the cost of razing and removing said structure pursuant to Section 20-32 of the
29 Little Rock Code of Ordinances.

30 **SECTION 5.** Unless the provisions of this ordinance are put into effect immediately, the public
31 health, safety and welfare of the citizens of Little Rock will be adversely affected; therefore, an
32 emergency is hereby declared to exist, and this ordinance shall be in full force and effect from and after
33 its passage.

34 **PASSED: September 16, 2014**

35 **ATTEST:**

35 **APPROVED:**

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39 _____
40 Susan Langley, City Clerk

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40 Mark Stodola, Mayor

1 **APPROVED AS TO LEGAL FORM:**

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Tom Carpenter, City Attorney

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