A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH EMERGENCY VEHICLE SPECIALISTS, IN THE AMOUNT OF SEVENTY-EIGHT THOUSAND, EIGHT HUNDRED SEVENTY-TWO DOLLARS ($78,872.00), FOR THE PURCHASE OF SIXTEEN (16) SCOTT AIRPAK 75 UNITS TO BE USED BY THE PULASKI COUNTY REGIONAL HAZMAT TEAM; AND FOR OTHER PURPOSES.

WHEREAS, the Emergency Management Division of the City Manager’s Office is committed to improving hazardous materials response operations throughout the City of Little Rock; and,

WHEREAS, the City is a member of the Pulaski County Regional Hazmat Team which also includes the municipalities of North Little Rock and Conway, as well as Pulaski County; and,

WHEREAS, in order to accomplish the goal of providing the best possible response to hazardous material response operations, the purchase of sixteen (16) Scott Airpak 75 units has been determined to be necessary; and,

WHEREAS, 100% of the funding for the Airpak units is provided by the State Homeland Security Grant Program.

WHEREAS, NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The Board of Directors hereby authorizes the City Manager to enter into a contract for the purchase of sixteen (16) Scott Airpak 75 units at a total cost of Seventy-Eight Thousand, Eight Hundred Seventy-Two Dollars ($78,872.00).

Section 2. Funds for this purchase will come from the State Homeland Security Grant Program.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
ADOPTED: September 20, 2016

ATTEST:     APPROVED:

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Susan Langley, City Clerk    Mark Stodola, Mayor

APPROVED AS TO LEGAL FORM:

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Thomas M. Carpenter, City Attorney