RESOLUTION NO. __________

A RESOLUTION TO CREATE THE HILCREST TEMPORARY ENTERTAINMENT DISTRICT, FOR TWO (2) DAYS, ON FEBRUARY 4, 2021, AND MARCH 4, 2021; AND FOR OTHER PURPOSES.

WHEREAS, on July 23, 2019, the Board of Directors of the City of Little Rock, Arkansas, passed Little Rock, Ark., Ordinance No. 21,761, which permitted the creation of an District pursuant to Arkansas State Law and City Ordinance; and,

WHEREAS, the Board of Directors has determined that the creation of a Temporary Entertainment District as proposed by Ordinance No. 21,761 is appropriate as recommended by the Planning & Development Department.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS.

Section 1. The Hillcrest Entertainment District is hereby created by the City of Little Rock as a Temporary Entertainment District on January 19, 2021, and subject to Ordinance No. 21,761, as amended and its defined terms.

Section 2. Boundaries. The temporary boundaries of the Hillcrest Entertainment District are North Monroe Street, east to Walnut Street; Beechwood Street, between Kavanaugh Boulevard and Woodlawn Drive, and North Palm Street, between Beechwood Street and F Street.

Section 3. Timeframe. The days and hours of operation will be February 4, 2021, and March 4, 2021, from 4:00 PM to 9:00 PM.

Section 4. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.

Section 5. Repealer. The provisions of all technical codes, ordinances and codes of ordinances in conflict with the provisions of this ordinance are hereby repealed.

ADOPTED: January 19, 2021

ATTEST: 

APPROVED:

______________________________________   _____________________________________
Enc: Susan Langley, City Clerk       Frank Scott, Jr., Mayor
APPROVED AS TO LEGAL FORM:

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Thomas M. Carpenter, City Attorney