RESOLUTION NO. _________________

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH JAMES A. ROGERS EXCAVATING, INC., IN AN AMOUNT NOT TO EXCEED ONE MILLION, ONE HUNDRED FIFTY-EIGHT THOUSAND DOLLARS ($1,158,000.00), FOR THE CLASS I LANDFILL CELL 4 PARTIAL CLOSURE; AND FOR OTHER PURPOSES

WHEREAS, Bids were solicited for improvements of the Class I Landfill Cell 4 Partial Closure, Bid No. 704; and,

WHEREAS, James A. Rogers Excavating, Inc., was the lowest responsive, responsible bid meeting specifications.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is hereby authorized to execute an agreement with James A. Rogers Excavating, Inc., for Class I Landfill Cell 4 Partial Closure, in an amount not to exceed One Million, One Hundred Fifty-Eight Thousand Dollars ($1,158,000.00), which is the base bid amount of Nine Hundred Sixty-Five Thousand Dollars ($965,000.00), plus 20% contingencies.

Section 2. Funding for this project is from the Solid Waste Enterprise Fund, Special Project Activity No. S40A561.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: January 21, 2020

ATTEST: ___________________________________________ APPROVED: ___________________________________________

______________________________________  _____________________________________
Susan Langley, City Clerk               Frank Scott, Jr., Mayor
APPROVED AS TO LEGAL FORM:

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Thomas M. Carpenter, City Attorney

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