RESOLUTION NO. ______

A RESOLUTION TO AUTHORIZE THE MAYOR, CITY MANAGER
AND CITY CLERK TO EXECUTE ALL DOCUMENTS REQUIRED FOR
THE PURCHASE AND DEMOLITION OF THE PROPERTY LOCATED
AT 7521 STAGECOACH ROAD FOR FLOOD MITIGATION PURPOSES;
AND FOR OTHER PURPOSES.

WHEREAS, the structure located at 7521 Stagecoach Road is located within the 100-year Floodplain and has a minimum finished floor below the base flood elevation; and,

WHEREAS, this structure has had a history of repetitive flood issues; and,

WHEREAS, a Federal Emergency Management Agency Flood Mitigation Grant was awarded to the City of Little Rock through the Arkansas Natural Resource Conservation Commission for the acquisition of the property, demolition of structures and other project expenses.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The Mayor, City Manager and City Clerk are hereby authorized to execute, in a form approved by the City Attorney, all documents required to purchase and convey to the City for demolition of the property located at 7521 Stagecoach Road for purpose of flood mitigation in an amount not to exceed Two Hundred Seventy-Four Thousand, Five Hundred Twenty Dollars ($274,520.00) which is the grant award amount plus 10% contingency.

Section 2. The project is 100% funded through a grant from the Federal Emergency Management Agency.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

Section 5. This resolution will be in full force and effect from and after the date of its adoption.

ADOPTED: January 3, 2017
ATTEST:                      APPROVED:

_______________________________________  _____________________________________

Susan Langley, City Clerk          Mark Stodola, Mayor

APPROVED AS TO LEGAL FORM:

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Thomas M. Carpenter, City Attorney