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WHEREAS, Little Rock Fire Station 2 is in urgent need of mold remediation, cleaning, and renovations; and

WHEREAS, The proposed cleaning and repair services include mold remediation, heating and air conditioning system cleaning, professional deep cleaning of facility, and flooring replacement, all of which are essential to preserve the condition of the Fire House and to provide a safe and clean living space for the Little Rock Fire Fighters housed at Fire Station 2; and

WHEREAS, the work will be performed under the cooperative purchasing agreement of the TIPS Purchasing Cooperative, Contract No. 230505 MRO (Maintenance, Repair, and Operations of Facilities and Grounds), which provides pre-negotiated pricing and terms; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is authorized to enter into a contract with SERVPRO Cleaning, Restoration & Construction in the amount of Ninety-Eight Thousand Five Hundred Fifty Dollars (\$98,550), plus applicable taxes for the purpose of performing interior cleaning repairs to Fire Station 2.

Section 2. This contract shall be executed under the TIPS Purchasing Cooperative Contract No. 230505 MRO, and all work shall be performed in accordance with the terms and scope therein.

Section 3. Funding for this project shall be paid from the Fire Station Capital Improvement account #108519-S10A237FC.

Section 4. *Severability.* In the event any portion of this Resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of this Resolution, which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of this Resolution.

Section 5. *Repealer.* All ordinances and resolutions, and parts thereof, which are in conflict with any provision of this ordinance are hereby repealed to the extent of such conflict.

ADOPTED:

ATTEST:

APPROVED:

Allison Segars, City Clerk

Frank Scott, Jr., Mayor

APPROVED AS TO LEGAL FORM:

Thomas M. Carpenter, City Attorney

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