

**A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER  
INTO AN AGREEMENT WITH EAST-HARDING, INC. IN AN AMOUNT  
NOT TO EXCEED THREE HUNDRED NINETY-NINE THOUSAND NINE  
HUNDRED FIFTY-SEVEN DOLLARS (\$399,957.00) FOR THE  
REPLACEMENT OF WINDOWS AT THE WILLIE L. HINTON  
NEIGHBORHOOD RESOURCE CENTER; AND FOR OTHER  
PURPOSES.**

**WHEREAS**, the City of Little Rock issued a Request for Qualifications (“RFQ”), Event No. 1163, for the selection of a Construction Manager to provide Design Assistance, Pre-Construction, General Contractor, and Complete Construction Management Services for the Willie L. Hinton Neighborhood Resource Center Rehabilitation Project; and,

**WHEREAS**, pursuant to RFQ Event No. 1163, a Selection Review Committee evaluated the submitted proposals and selected East-Harding, Inc. as the most qualified firm; and,

**WHEREAS**, the project is being conducted in two (2) phases, with Phase 2 to proceed upon establishment of a firm construction cost for that portion of the project; and,

**WHEREAS**, on June 15, 2021, the Board of Directors adopted Resolution No. 15,472, authorizing the City Manager to execute a Construction Management Services Agreement (“Agreement”) with East-Harding, Inc., for Pre-Construction and Full Construction Management Services for Phase 1 of the Rehabilitation Project in an amount not to exceed One Hundred Fifty-Five Thousand Seven Hundred Thirty-Five Dollars (\$155,735.00); and,

**WHEREAS**, the Agreement provided that the Construction Manager would present to the Board of Directors for approval the final Guaranteed Maximum Price (“GMP”), the final Construction Management Services Fee, and a detailed listing of Reimbursable Expenses for Phase 1 upon establishment of firm construction costs; and,

**WHEREAS**, the Agreement further required the Construction Manager to provide a detailed listing of Reimbursable Expenses for Phase 1 and Phase 2, with such amounts subject to approval by the Board of Directors; and,

**WHEREAS**, in order to expedite the opening of the Willie L. Hinton Neighborhood Resource Center Auditorium, the City of Little Rock Small Business Administration Classroom, and common areas within the facility, Phase 1 has been subdivided into Phase 1a and Phase 1b, with Phase 1b encompassing renovations to the existing basement areas that require additional design time; and,

1       **WHEREAS**, the replacement of windows at the Willie L. Hinton Neighborhood Resource Center is  
2 necessary to support the continued progress of the rehabilitation project, and East-Harding, Inc. has  
3 submitted a proposal for this work in an amount not to exceed Three Hundred Ninety-Nine Thousand Nine  
4 Hundred Fifty-Seven Dollars (\$399,957.00).

5       **NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF DIRECTORS OF THE CITY  
6 OF LITTLE ROCK, ARKANSAS:**

7       **Section 1.** The City Manager is hereby authorized to enter into an agreement with East-Harding, Inc.  
8 in an amount not to exceed Three Hundred Ninety-Nine Thousand Nine Hundred Fifty-Seven Dollars  
9 (\$399,957.00) for the replacement of windows at the Willie L. Hinton Neighborhood Resource Center.

10       **Section 2.** Funding for this agreement shall be provided from Account No. 108129-S10C298.

11       **Section 3. *Severability.*** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
12 word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or  
13 adjudication shall not affect the remaining portions of the ordinance, which shall remain in full force and  
14 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the  
15 ordinance.

16       **Section 4. *Repealer.*** All ordinances, resolutions, bylaws, and other matters inconsistent with this  
17 resolution are hereby repealed to the extent of such inconsistency.

18       **PASSED: January 6, 2026**

19       **ATTEST:**

20       **APPROVED:**

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22       **Allison Segars, City Clerk**

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22       **Frank Scott. Jr., Mayor**

23       **APPROVED AS TO LEGAL FORM:**

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26       **Thomas M. Carpenter, City Attorney**

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