1	RESOLUTION NO	
2 3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER	
4	INTO A CONTRACT WITH TRANSAMERICA LIFE INSURANCE	
5	COMPANY FOR GROUP UNIVERSAL LIFE INSURANCE FOR THE	
6	PERIOD BEGINNING JANUARY 1, 2026, TO DECEMBER 31, 2026; AND	
7	FOR OTHER PURPOSES.	
8	TOROTHER FOR OBES.	
9	WHEREAS, the City provides certain voluntary insurance options for its employees and their	
10	dependents, and after a competitive selection process it was determined that the most qualified applicant	
11	with the best overall rate to provide Group Universal Life Insurance options for the current City employees	
12	is Transamerica Life Insurance Company; and,	
13	WHEREAS, the voluntary benefits are optional for City employees and solely at the expense of the	
14	employee.	
15	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY	
16	OF LITTLE ROCK, ARKANSAS:	
17	Section 1. The City Manager is authorized to enter into a contract with Transamerica Life Insurance	
18	Company for the period of January 1, 2026, to December 31, 2026, for Voluntary Cancer Insurance for	
19	City employees and their dependents. The amount for this contract is not to exceed Two Hundred Seventy-	
20	Five Thousand and 00/100 Dollars (\$275,000.00).	
21	Section 2. Funds required for this contract are solely at the expense of the employee and are held in	
22	accounting unit 100000 account 22400.	
23	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word	
24	of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication	
25	shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the	
26	portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.	
27	Section 4. Repealer. All laws, ordinances, resolutions, bylaws, or parts of the same, that are inconsistent	
28	with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.	
29	ADOPTED: October 6, 2025	
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31	H	
32	H	
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ATTEST:	APPROVED:
Allison Segars, City Clerk	Frank Scott, Jr., Mayor
APPROVED AS TO LEGAL FORM:	
Thomas M. Carpenter, City Attorney	
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