1	RESOLUTION NO		
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3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER		
4	INTO A CONTRACT WITH MEDICAL TRANSPORT SERVICES DOING		
5	BUSINESS AS MASA TO PROVIDE ELECTIVE MEDICAL TRANSPORT		
6	COVERAGE FOR CITY EMPLOYEES AND THEIR DEPENDENTS AT		
7	EMPLOYEE COST, FOR THE PERIOD BEGINNING JANUARY 1, 2026,		
8	TO DECEMBER 31, 2026; AND FOR OTHER PURPOSES.		
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10	WHEREAS, the City provides certain elective insurance benefit options for its employees and their		
11	dependents; and,		
12	WHEREAS, after a competitive selection process it was determined that the most qualified applicant		
13	with the best overall rate to provide Medical Transport Insurance for the current City employees is Medical		
14	Transport Services doing business as MASA; and,		
15	WHEREAS, Medical Transport coverage is an elective benefit the City offers to City employees and		
16	the associated expense is the employee's full responsibility and is in no way subsidized by the City.		
17	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF		
18	LITTLE ROCK, ARKANSAS:		
19	Section 1. The City Manager is authorized to enter into a contract with Medical Transport Services		
20	doing business as MASA for the period of January 1, 2026, to December 31, 206, to provide elective		
21	Medical Transport coverage for City employees and their dependents.		
22	Section 2. Funds required for this contract are solely at the expense of the employee and are held in		
23	Accounting Unit No. 100000 Account No. 22400.		
24	Section 3. Severability. In the event any portion of this Resolution is declared or adjudged to be		
25	invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of thi		
26	Resolution, which shall remain in full force and effect as if the portion so declared or adjudged invalid or		
27	unconstitutional was not originally a part of this Resolution.		
28	Section 4. Repealer. All ordinances and resolutions, and parts thereof, which are in conflict with		
29	any provision of this ordinance are hereby repealed to the extent of such conflict.		
30	ADOPTED: October 6, 2025		
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1 2	ATTEST:	APPROVED:
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4	Allison Segars, City Clerk	Frank Scott, Jr., Mayor
5	APPROVED AS TO LEGAL FORM:	
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8	Thomas M. Carpenter, City Attorney	
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