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**WHEREAS**, the Pecan Lake Municipal Recreational Improvement District No. 4 (“Improvement District”) was created by Little Rock, Ark., Ordinance No. 17,310 (November 7, 1996); and,

**WHEREAS**, there is a vacancy on the Board of Commissioners of the Improvement District, and it is now necessary to appoint a commissioner to fill the vacant position; and,

**WHEREAS**, pursuant to Arkansas Code § 14-88-301(a)(1)(A)(iv)(a), the city council shall appoint owners of real property in the district as commissioners; and,

**WHEREAS**, by signed petitions of owners representing ten (10%) percent or more of the properties in the Improvement District, it is recommended that the City appoint Mrs. Kim Collier, a property owner within the boundaries of the Improvement District, who is qualified and willing to fill the vacancy and serve on the Board of Commissioners.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS.**

**Section 1.** The Board of Directors hereby appoints Mrs. Kim Collier as a Commissioner on the Board of Commissioners of the Pecan Lake Municipal Recreational Improvement District No. 4 of the City of Little Rock and shall perform the duties as set out in Arkansas Code §14-48-131.

**Section 2. Term.** The term for Kim Collier shall begin upon the effective date of this Ordinance and shall be for a period of three (3) years, unless earlier removed or replaced in accordance with applicable law.

**Section 3. Severability.** The various parts, sections and clauses of this ordinance are hereby declared to be severable. If any part, sentence, paragraph, section or clause is adjudged unconstitutional or invalid by court of competent jurisdiction, the remainder of this ordinance shall not be affected thereby.

**Section 4. *Repealer.*** All laws, ordinances, resolutions, or parts thereof in conflict with the provision of this ordinance are hereby repealed to the extent of such conflict.

**ADOPTED: October 6, 2025**

**ATTEST:**

**APPROVED:**

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**Allison Segars, Deputy City Clerk**

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**Frank Scott, Jr., Mayor**

**APPROVED AS TO LEGAL FORM:**

**SPONSOR:**

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**Thomas M. Carpenter, City Attorney**

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**B. J. Wyrick, Vice-Mayor**

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