1	1 RESOLUTION NO		
2 3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER		
4	INTO A CONTRACT WITH SYMETRA LIFE INSURANCE COMPANY		
5	FOR VOLUNTARY CRITICAL ILLNESS INSURANCE FOR THE		
6	PERIOD BEGINNING JANUARY 1, 2026, TO DECEMBER 31, 2026; AND		
7	FOR OTHER PURPOSES.		
8	TOR OTHER FOR OSES.		
9	WHEREAS, the City provides a Voluntary Critical Illness Insurance option for its employees and their		
10	dependents, and after a competitive selection process it was determined that the most qualified applican		
11	with the best overall rate to provide such insurance options for the current City employees is Symetra		
12	Insurance; and,		
13	WHEREAS, the voluntary benefits are optional for City employees and solely at the expense of th		
14	employee.		
15	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY		
16	OF LITTLE ROCK, ARKANSAS:		
17	Section 1. The City Manager is authorized to enter into a contract with Symetra Life Insurance		
18	Company for the period of January 1, 2026 to December 31, 2026, for Voluntary Critical Illness Insurance		
19	for City employees and their dependents. The amount of this contract shall not to exceed Three Hundre		
20	Sixty Thousand Dollars (\$360,000.00).		
21	Section 2. Funds required for this contract are solely at the expense of the employee and are held in		
22	accounting unit 100000 account 22400.		
23	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word		
24	of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication		
25	shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the		
26	portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.		
27	Section 4. Repealer. All laws, ordinances, resolutions, bylaws, or parts of the same, that are		
28	inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.		
29	ADOPTED: October 6, 2025		
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ATTEST:	APPROVED:
Allison Segars, City Clerk	Frank Scott, Jr., Mayor
APPROVED AS TO LEGAL FORM:	
Thomas M. Carpenter, City Attorney	
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