1	RESOLUTION NO
2	
3	A RESOLUTION TO SET OCTOBER 21, 2025, AS THE DATE OF
4	HEARING ON AN APPEAL OF THE PLANNING COMMISSION'S
5	ACTION IN APPROVING A CONDITIONAL USE PERMIT TO ALLOW
6	A MENTAL HEALTH AND THERAPUTIC COMMUNITY FACILITY ON
7	THE O-3 ZONED PROPERTY LOCATED AT 9621 TALL TIMBER
8	BOULEVARD (Z-10188); AND FOR OTHER PURPOSES.
9	
10	WHEREAS, Denise White has filed an appeal of the Little Rock Planning Commission's Approval of
11	a conditional use permit to allow a mental health and therapeutic community facility on the O-3 zoned
12	property located at 9621 Tall Timber Boulevard.
13	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
14	OF LITTLE ROCK, ARKANSAS.
15	Section 1. The hearing on the appeal of the approval of a conditional use permit to allow a mental
16	health and therapeutic community facility on the O-3 zoned property located at 9621 Tall Timber Boulevard
17	shall be held at a meeting of the Board of Directors of the City of Little Rock in the board room of City
18	Hall at six o'clock on the 21st day of October, 2025.
19	Section 2. The City Clerk is hereby directed to give notice of such hearing in the manner prescribed
20	by law by publication once a week for two (2) consecutive weeks in a newspaper published in Pulaski
21	County, Arkansas, and having a general circulation in the City of Little Rock, Arkansas.
22	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
23	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
24	adjudication shall not affect the remaining portions of the resolution, which shall remain in full force and
25	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
26	resolution.
27	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
28	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
29	ADOPTED: October 6, 2025
30	
31	
32	
33	
34	
35	

36

//

ATTEST:	APPROVED:
Allison Segars, City Clerk	Frank Scott, Jr., Mayor
APPROVED AS TO LEGAL FORM:	
Thomas M. Carpenter, City Attorney	-
<i>'</i> /	
//	
//	
//	
//	
//	
//	
//	
//	
//	
//	
<i>'</i> /	
<i>''</i>	
<i>''</i>	
<i>''</i>	
<i>'</i> /	
//	

37

//