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**WHEREAS**, the City of Little Rock (“City”) offers group health insurance for City employees and their dependents; and,

**WHEREAS**, the Board of Directors of the City, decided in 2017 that JTS would have the ability to conduct any competitive selection process for the City’s insurance needs by adopting Little Rock, Ark., Ordinance No. 21,442 (July 5, 2017); and,

**WHEREAS**, in August 2025, JTS issued a request for proposal for a self-funded medical plan reinsurance contract for the City's 2026 partially self-funded employee group health plan; and,

**WHEREAS**, the contract term is for one year (2026), with an option to extend six (6) additional one (1) year terms.

**Section 1.** The City Manager is authorized to enter into an agreement with Tokio Marine HCC for the initial period of January 1, 2026 to December 31, 2026, with an option to extend six (6) additional one (1) year terms, in an amount not to exceed One Million Three Hundred Thousand Dollars (\$1,300,000.00) to provide a self-funded medical plan reinsurance contract for the city's 2026 partially self-funded employee group health plan.

1       **Section 2.** Funds for the for a self-funded medical plan reinsurance contract for the City's 2026  
2 partially self-funded employee group health plan shall be available from a line item for Group  
3 Health Care Insurance in the 2026 Budget.

4       **Section 3. *Severability.*** In the event any title, section, paragraph, item, sentence, clause,  
5 phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such  
6 declaration or adjudication shall not affect the remaining portions of the resolution which shall  
7 remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional  
8 were not originally a part of the ordinance.

9       **Section 4. *Repealer.*** All laws, ordinances, resolutions, or parts of the same that are  
10 inconsistent with the provisions of this resolution are hereby repealed to the extent of such  
11 inconsistency.

12 **ADOPTED: October 6, 2025**

13 **ATTEST:**

**APPROVED:**

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Allison Segars, City Clerk

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Frank Scott, Jr., Mayor

17 **APPROVED AS TO LEGAL FORM:**

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Thomas M. Carpenter, City Attorney

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