RESOLUTION NO. __________

A RESOLUTION TO AUTHORIZE A CONTRACT WITH ADVANCED EXERCISE, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED EIGHTY-SIX THOUSAND, FIVE HUNDRED SEVENTY-FIVE DOLLARS ($286,575.00), FOR THE PURCHASE OF FITNESS EQUIPMENT FOR THE SOUTHWEST COMMUNITY CENTER AND DUNBAR COMMUNITY CENTER; AND FOR OTHER PURPOSES.

WHEREAS, there is a need to provide Fitness Equipment to both the Southwest Community Center and the Dunbar Community Center; and,

WHEREAS, the total cost of the purchase is Two Hundred Eighty-Six Thousand, Five Hundred Seventy-Five Dollars ($286,575.00); and,

WHEREAS, vendor selection was made by staff vetting various fitness equipment providers to determine that the equipment provided by Advanced Exercise is the most economical and highest quality equipment to be procured and financed utilizing the National Joint Powers Alliance (NJPA) a National Cooperative Purchasing Program, Contract No. 120215-LFF;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is authorized to enter into a contract with Advanced Equipment for the purchase fitness equipment for the Southwest Community Center and the Dunbar Community Center in an amount not to exceed Two Hundred Eighty-Six Thousand, Five Hundred Seventy-Five Dollars ($286,575.00).

Section 2. Funds for this purchase are allocated in the 3/8-Cent City Sales Tax, Account No. ________________.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: October 16, 2018
ADOPTED: October 16, 2018

ATTEST:  

_____________________________________   _____________________________________
Susan Langley, City Clerk        Mark Stodola, Mayor

APPROVED AS TO LEGAL FORM:

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Thomas M. Carpenter, City Attorney