1	RESOLUTION NO		
2			
3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER		
4	INTO A CONTRACT NOT TO EXCEED SEVEN HUNDRED AND FIFTY		
5	THOUSAND DOLLARS (750,000.00) WITH SASAKI ASSOCIATES, INC.,		
6	TO DEVELOP A MASTERPLAN FOR THE DOWNTOWN I-30 CROSSING		
7	PARK; AND FOR OTHER PURPOSES.		
8			
9	WHEREAS, the City of Little Rock, Arkansas ("the City") recently completed a Downtown		
10	Masterplan which identified a 15-acre open space as new parkland with emphasis as a Downtown		
11	Central Park; and,		
12	WHEREAS, after a competitive process pursuant to Bid No. 2569, for which there were thre		
13	applicants, it was determined that the Sasaki Associates, Inc., was the successful bidder; and,		
14	WHEREAS, a contract not to exceed seven hundred and fifty thousand dollars (\$750,000.00		
15	has been agreed upon to develop such a plan,		
16	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE		
17	CITY OF LITTLE ROCK, ARKANSAS:		
18	Section 1. The City Manager is authorized to enter into a contract with Sasaki Associates, Inc., in an		
19	amount not to exceed seven hundred and fifty thousand dollars (\$750,000.00) to create a master plan for		
20	Downtown Central Park sometimes referred to as the I-30 Crossing Park.		
21	Section 2. Funds for this agreement are available in American Rescue Plan Account No. 271459		
22	G0601AR45M 63390.		
23	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or		
24	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adju-		
25	dication shall not affect the remaining portions of the resolution, which shall remain in full force and effect		
26	as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the reso		
27	lution.		
28	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with		
29	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.		
30	ADOPTED: October 2, 2024		
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1	ATTEST:	APPROVED:
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3 4	Allison Segars, Acting City Clerk	Frank Scott, Jr., Mayor
5	APPROVED AS TO LEGAL FORM:	
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7 8	Thomas M. Carpenter, City Attorney	-
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