RESOLUTION NO. _________________

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO AWARD A CONTRACT TO TOWNSHIP BUILDERS, INC., IN AN AMOUNT NOT TO EXCEED ONE HUNDRED SEVENTY-FOUR THOUSAND, EIGHT HUNDRED THIRTY AND 4/100 DOLLARS ($174,830.40), FOR ECHO VALLEY DRAINAGE IMPROVEMENTS; AND FOR OTHER PURPOSES

WHEREAS, Bids were solicited for Echo Valley Court Drainage Improvements, Project No. 13-4-104, Bid No. 15-023; and,

WHEREAS, Township Builders, Inc., was the lowest responsive, responsible bid meeting specifications.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

SECTION 1. The City Manager is hereby authorized to execute an agreement with Township Builders, Inc., for Echo Valley Drainage Improvements in an amount not to exceed One Hundred Seventy-Four Thousand, Eight Hundred Thirty and 40/100 Dollars ($174,830.40), which is the base bid amount of One Hundred Forty-Five Thousand, Six Hundred Ninety-Two 00 Dollars ($145,692.00), plus 20% contingencies.

SECTION 2. Funding for this project is from the ¾-Cent Capital Improvement Sales and Compensating Use Tax Funds as authorized by Resolution No. 13,699.

SECTION 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.

SECTION 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

SECTION 5. This resolution will be in full force and effect from and after the date of its adoption.

ADOPTED: October 20, 2015

ATTEST:                        APPROVED:

________________________________________  _____________________________________
Susan Langley, City Clerk    Mark Stodola, Mayor
APPROVED AS TO LEGAL FORM:

____________________________________
Thomas M. Carpenter, City Attorney