RESOLUTION NO.

A RESOLUTION AUTHORIZING AN INCREASE TO THE AUTHORIZED CONTRACT AMOUNT FOR O.R. COLAN AND ASSOCIATES FOR APPRAISAL AND ACQUISITION SERVICES IN AN AMOUNT NOT TO EXCEED THREE HUNDRED THOUSAND DOLLARS ($300,000.00); AND FOR OTHER PURPOSES

WHEREAS, O.R. Colan and Associates was selected for services under a Request for Qualifications procedure, Bid No. 14199, and was awarded a contract for services to appraise and acquire right-of-way, and

WHEREAS, it is desirable to increase the contract ceiling prices to provide for additional services for the 2013 through 2015 Street and Drainage Improvement Program.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

SECTION 1. The City Manager is hereby authorized to approve an amendment to the contract for appraisals and easement acquisition and to increase the contract ceiling price from the previously authorized at Forty-Nine Thousand Dollars ($49,000.00), by Two Hundred Fifty-One Thousand Dollars ($251,000.00), to a new contract total of Three Hundred Thousand Dollars ($300,000.00).

SECTION 2. The cost for the contract will be funded from the existing project allocations for the 2013 Capital Improvement Bonds for Streets and Drainage for constructing Street and Drainage Improvement Projects as authorized by Resolution No. 13,699.

SECTION 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.

SECTION 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

SECTION 5. This resolution will be in full force and effect from and after the date of its adoption.

ADOPTED: October 20, 2015
ATTEST:                                       APPROVED:

_____________________________________  _____________________________________
Susan Langley, City Clerk                  Mark Stodola, Mayor
APPROVED AS TO LEGAL FORM:

_____________________________________  
Thomas M. Carpenter, City Attorney