RESOLUTION NO. _______

A RESOLUTION TO AUTHORIZE THE PURCHASE OF ADDITIONAL VEHICLES, IN AN AMOUNT NOT TO EXCEED ONE MILLION, FIVE HUNDRED THOUSAND DOLLARS ($1,500,000), FOR THE LITTLE ROCK POLICE DEPARTMENT FROM THE ARKANSAS STATE CONTRACT; AND FOR OTHER PURPOSES.

WHEREAS, it has been determined that there is a need for additional vehicles for the Little Rock Police Department and the such vehicles can be purchased off of the state contract from Landers Ford; and,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is authorized to enter into an agreement with Landers Ford of Benton, Arkansas, pursuant to the Arkansas State Contract, for the amount not to exceed One Million, Five Hundred Thousand Dollars ($1,500,000), for the purchase of new motor vehicles for the Little Rock Police Department.

Section 2. It is understood that this purchase shall be authorized as of November 3, 2015.

Section 3. Funds for this purchase are in the City General Fund, but it is possible that the specific account number will change with a budget adjustment ordinance, therefore, the Director of Finance & Treasurer is directed to take such steps as necessary to properly account for this purchase.

Section 4. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 5. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: October 20, 2015

ATTEST: _______________________________ APPROVED: _______________________________

____________________________________  ______________________________________
Susan Langley, City Clerk        Mark Stodola, Mayor
APPROVED AS TO LEGAL FORM:

Thomas M. Carpenter, City Attorney