RESOLUTION NO. ____________

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH CRUSE CAR, INC., IN THE TOTAL AMOUNT OF FIFTY-NINE THOUSAND, SEVEN HUNDRED, SEVENTY-FIVE DOLLARS ($59,775.00) FOR THE PURCHASE OF FIVE (5) ELECTRIC MAINTENANCE UTILITY VEHICLES FOR THE LITTLE ROCK ZOO; AND FOR OTHER PURPOSES.

WHEREAS, the Little Rock Zoo is in need of five (5) Electric Maintenance Utility Vehicles; and,

WHEREAS, these vehicles will replace aged equipment with growing maintenance expenses and excessive down time currently being utilized by the Little Rock Zoo; and,

WHEREAS, the City of Little Rock received bids for the purchase of the five (5) Electric Maintenance Utility Vehicles, and Cruise Car, Inc., was the lowest qualified bidder of two (2) total bids received through competitive bidding process, with a bid in the amount of Fifty-Nine Thousand, Seven Hundred Seventy-Five Dollars ($59,775.00).

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The Board of Directors hereby authorizes the City Manager to enter into a contract for the purchase of five (5) Electric Maintenance Utility Vehicles from Cruise Car, Inc., for the amount of Fifty-Nine Thousand, Seven Hundred Seventy-Five Dollars ($59,775.0) for the Little Rock Zoo.

Section 2. Funds for this purchase are allocated in Fleet Services 2015 5/8-Cents Tax Fund.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: October 20, 2015.

ATTEST:                        APPROVED:

____________________________________  ______________________________________
Susan Langley, City Clerk    Mark Stodola, Mayor
APPROVED AS TO LEGAL FORM:

Thomas M. Carpenter, City Attorney