1	ORDINANCE NO
2	
3	AN ORDINANCE TO AMEND THE LAND USE PLAN IN THE ELLIS
4	MOUNTAIN PLANNING DISTRICT (LU2025-18-02), 12819 KANIS ROAD
5	FROM SUBURBAN OFFICE (SO) TO NEIGHBORHOOD COMMERCIAL
6	(NC); AND FOR OTHER PURPOSES.
7	
8	WHEREAS, the Little Rock Planning Commission has reviewed the Land Use Plan Map and now
9	recommends it for adoption.
10	NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF DIRECTORS OF THE CITY
11	OF LITTLE ROCK:
12	Section 1. The Land Use Plan Map is amended from Suburban Office (SO) to Neighborhood
13	Commercial (NC) as shown in the attached graphic Exhibit A, following the described territory below, also
14	referred to as 12819 Kanis Road.
15	LEGAL DESCRIPTION (WARRANTY DEED 2019005796) TRACT NO.
16	6 SUBDIVISION OF NW1/4 NE1/4 SECTION 8, TOWNSHIP 1 NORTH,
17	RANGE 13 WEST, IN PULASKI COUNTY, ARKANSAS ALSO
18	DESCRIBED AS: BEGINNING 3.16 1/2 CHAINS WEST OF
19	NORTHEAST CORNER OF THE NW1/4 NE1/4 OF SECTION 8,
20	TOWNSHIP 1 NORTH, RANGE 13 WEST, THENCE WEST 3.16 1/2
21	CHAINS, THENCE SOUTH 3.16 1/2 CHAINS, THENCE EAST 3.16 1/2
22	CHAINS, THENCE NORTH 3.16 1/2 CHAINS TO THE POINT OF
23	BEGINNING, ALSO DESCRIBED AS: BEGINNING 209 FEET WEST OF
24	THE NE CORNER OF THE NW1/4 NE1/4 OF SECTION 8, T-1-N, R-13-
25	W; THENCE WEST, 209 FEET; THENCE SOUTH, 209 FEET; THENCE
26	EAST, 209 FEET; THENCE NORTH, 209 FEET TO THE POINT OF
27	BEGINNING.
28	Section 2. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
29	word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or
30	adjudication shall not affect the remaining portions of the ordinance which shall remain in full force and
31	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
32	ordinance.
33	Section 3. Repealer. All laws, ordinances, resolutions, or parts of the same that are inconsistent with
34	the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

35

PASSED: October 21, 2025

ATTEST:	APPROVED:	
Allison Segars, City Clerk	Frank Scott, Jr., Mayor	
APPROVED AS TO LEGAL FORM:		
Thomas M. Carpenter, City Attorney		
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