1	RESOLUTION NO		
2			
3	A RESOLUTION TO SET NOVEMBER 4, 2025, AS THE DATE OF PUBLIC		
4	HEARING ON AN APPEAL OF THE ADMINISTRATIVE OFFICIAL FOR		
5	THE PLANNING AND DEVELOPMENT DEPARTMENT'S ACTION IN		
6	DENYING A DRIVEWAY WIDTH OF 52 FT. ON THE R-2 ZONED		
7	PROPERTY LOCATED AT 2601 NORTH UNIVERSITY AVENUE; AND		
8	FOR OTHER PURPOSES.		
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10	WHEREAS, Ashlea Beene has filed an appeal from the Administrative Official for the Planning		
11	and Development Department's action in the denial of a 52 ft. wide driveway on the R-2 zoned property		
12	located at 2601 North University Avenue.		
13	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY		
14	OF LITTLE ROCK, ARKANSAS;		
15	Section 1. The hearing on the appeal of the denial of a 52 ft. driveway on the R-2 zoned property		
16	located at 2601 North University Avenue shall be held at a meeting of the Board of Directors of the		
17	City of Little Rock in the boardroom of City Hall at six o'clock (6:00 p.m.) on the 4th day of		
18	November 2025.		
19	Section 2. The City Clerk is hereby directed to give notice of such hearing in the manner		
20	prescribed by law by publication once a week for two (2) consecutive weeks in a newspaper		
21	published in Pulaski County, Arkansas, and having a general circulation in the City of Little Rock.		
22	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or		
23	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or		
24	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and		
25	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the		
26	resolution.		
27	Section 5. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with		
28	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.		
29	ADOPTED: October 21, 2025		
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1	ATTEST:	APPROVED:	
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3 4	Allison Segars, City Clerk	Frank Scott, Jr., Mayor	
5	APPROVED AS TO LEGAL FORM:		
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7			
8	Thomas M. Carpenter, City Attorney		
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