RESOLUTION NO. ____________

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH EVS MID-SOUTH, FOR A TOTAL COST OF ONE MILLION, SEVEN HUNDRED ELEVEN THOUSAND, SEVEN HUNDRED THIRTY-TWO DOLLARS AND 01/100 DOLLARS ($1,711,732.01), FOR THE PURCHASE OF SELF-CONTAINED BREATHING APPARATUS FOR THE LITTLE ROCK FIRE DEPARTMENT; AND FOR OTHER PURPOSES.

WHEREAS, the Little Rock Fire Department is in need of 246 Air Paks and associated equipment; and,

WHEREAS, the specifications were written and approved by the members serving on the Little Rock Fire Department Self-Contained Breathing Apparatus Committee, and EVS Mid-South was the lowest bidder, with a bid of One Million, Seven Hundred Eleven, Seven Hundred Thirty-Two and 01/100 Dollars ($1,711,732.01) and, staff recommends that a contract for this equipment be awarded to EVS Mid-South; and,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The Board of Directors hereby authorizes the City Manager to enter into a contract with EVS Mid-South as the lowest bidder for the purchase of 246 Air Paks and associated equipment for the Little Rock Fire Department, for the total amount of One Million, Seven Hundred Eleven, Seven Hundred Thirty-Two and 01/100 Dollars ($1,711,732.01);

Section 2. Funds for this project are available from the 2016 Short-Term Financing.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: October 3, 2016
ATTEST:  APPROVED:

___________________________________  ____________________________________
Susan Langley, City Clerk                Mark Stodola, Mayor

APPROVED AS TO LEGAL FORM:

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Thomas M. Carpenter, City Attorney