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WHEREAS, tree removal and trimming are needed within the City of Little Rock, Arkansas, (the City) to maintain public rights-of-way along City streets; and,

WHEREAS, the City held a Public Bid No. 2687 to obtain competitive bids from qualified vendors to provide contractor assistance to the Public Works Department with tree removal and tree trimming; and,

WHEREAS, The Tree Marshall submitted the lowest qualified bid meeting specifications, and Looks Great Services of MS, Inc. submitted the second lowest qualified bid meeting specification; and,

WHEREAS, Resolution No. 16,514 (December 3, 2024) was approved by the Board of Directors to authorize an agreement for one (1)-year with the option of two (2) additional one (1)-year terms; and,

WHEREAS, the City wishes to exercise its option to extend the agreement for the first of two (2) additional one (1)-year terms with The Tree Marshall, as primary contractor, and Looks Great Services of MS, Inc., as secondary contractor, for tree removal and trimming within the City of Little Rock.

Section 1. The City Manager is hereby authorized to extend an agreement with The Tree Marshall, as primary contractor, and Looks Great Service of MS, Inc., as secondary contractor, in an amount not to exceed Two Hundred Fifty Thousand and 00/100 Dollars (\$250,000.00), for the tree removal and tree trimming within the City of Little Rock.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and

1 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
2 resolution.

3 **Section 4. *Repealer.*** All laws, ordinances, resolutions, or parts of the same, that are inconsistent
4 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

5 **Section 5.** This resolution will be in full force and effect from and after the date of its adoption.

6 **ADOPTED: November 4, 2025**

7 **ATTEST:**

APPROVED:

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10 _____
11 **Allison Segars, City Clerk**

_____ **Frank Scott, Jr., Mayor**

12 **APPROVED AS TO FORM:**

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16 **Thomas M. Carpenter, City Attorney**

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