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SPONSOR: Director Joan Adcock

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS.

1 **Section 1.** The Board of Directors hereby appoints Felicia N. Hodges, and Wanda Townsend as
2 Commissioners on the Board of Commissioners of the Yorkwood Recreational Improvement District No.
3 3 of the City of Little Rock and shall perform the duties as set out in Arkansas Code §14-48-131.

4 **Section 2. Term.** The terms for Felicia N. Hodges and Wanda Townsend shall begin upon the
5 adoption of this Resolution and shall be for a period of the terms of office pursuant to Little Rock, Ark.,
6 Ordinance No. 22,668 (October 6, 2025) for the four (4) additional commissioners shall be staggered as
7 follows:

8 a) Two (2) commissioners shall serve initial terms of three (3) years;

9 b) Two (2) commissioners shall serve initial terms of six (6) years;

10 c) All subsequent terms shall be six (6) years as provided by Arkansas law.

11 **Section 3. Severability.** The various parts, sections and clauses of this resolution are hereby declared
12 to be severable. If any part, sentence, paragraph, section or clause is adjudged unconstitutional or invalid
13 by court of competent jurisdiction, the remainder of this resolution shall not be affected thereby.

14 **Section 4. Repealer.** All laws, ordinances, resolutions, or parts thereof in conflict with the provisions
15 of this resolution are hereby repealed to the extent of such conflict.

16 **Section 5. Emergency Clause.** *It appearing that the District currently operates with insufficient*
17 *commissioners to conduct regular business and that the expansion of the board is necessary for proper*
18 *governance and to address ongoing community concerns, an emergency is hereby declared to exist, and*
19 *this ordinance shall be in full force and effect from and after its passage and approval.*

20 **ADOPTED: November 4, 2025**

21 **ATTEST:**

APPROVED:

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23 _____
24 **Allison Segars, City Clerk**

Frank Scott, Jr., Mayor

25 **APPROVED AS TO LEGAL FORM:**

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29 **Thomas M. Carpenter, City Attorney**

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