

1 **Section 2.** The property shall be used for a public purpose, specifically for City Revitalization
2 Programs.

3 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
4 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
5 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
6 effect a if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
7 ordinance.

8 **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same that are inconsistent with
9 the provisions of this resolution are hereby repealed to the extent of such inconsistency.

10 **ADOPTED: November 1, 2016**

11 **ATTEST:**

APPROVED:

12
13 _____
14 **Susan Langley, City Clerk**

_____ **Mark Stodola, Mayor**

15 **APPROVED AS TO LEGAL FORM:**

16
17 _____
18 **Thomas M. Carpenter, City Attorney**

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EXHIBIT A

Prepared By:

City of Little Rock
500 W. Markham
Little Rock, AR 72201

Representative:

Doug Tapp
Redevelopment Administrator

**WARRANTY DEED
(Donation by Corporation)**

KNOW ALL MEN BY THESE PRESENTS THAT:

Equity Properties, LLC, by and through its Managing Member, Mike Ashcraft Jr.,
GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00) and other good valuable
consideration paid by the **CITY OF LITTLE ROCK, ARKANSAS, a municipal corporation**,
GRANTEE, the receipt of which is hereby acknowledged, does hereby grant, convey and warranty unto
the Grantee, and unto its heirs and assigns forever, the following described lands in the County of
Pulaski, State of Arkansas:

**Lot 8, Block 2, Cedar Heights Subdivision to the City of Little Rock, Pulaski
County, Arkansas, more commonly known as 1719 S. Cedar Street, Little Rock,
Arkansas 72204 (Parcel No. 34L1630002000)**

To have and to hold the same unto the Grantee and unto its heirs, and assigns forever, with all
tenements, appurtenances, and hereditaments thereunto belonging.

Equity Properties, LLC, hereby releases and relinquishes unto the Grantee, and unto its heirs
and assigns forever, all rights and possibility of curtesy, dower, and homestead in and to such lands.

WITNESS, my hand and seal the ____ day of _____ 2016.

Equity Properties, LLC, GRANTOR

**By: Mike Ashcraft, Jr.
Managing Member of Equity Properties, LLC
12 Chad Court
North Little Rock, Arkansas 72118**

**City of Little Rock, GRANTEE
500 W. Markham, Ste. 120W**

1 Little Rock, Arkansas 72201

2
3
4 By: Mayor Mark Stodola
5 City of Little Rock
6

7
8 DOCUMENTARY TAX STATEMENT
9

10 I certify under penalty of false swearing that the legally correct amount of documentary stamps
11 have been placed on this instrument. (If none shown, exempt or no consideration paid.)
12

13
14 City of Little Rock
15 500 W. Markham
16 Little Rock, Arkansas 72201
17

18
19 By: Doug Tapp
20 Redevelopment Administrator
21

22
23 ACKNOWLEDGEMENT
24

25 STATE OF ARKANSAS)
26)SS
27 COUNTY OF PULASKI)
28

29 On this day came before me, the undersigned, a notary public within and for the county and
30 state aforesaid, duly commissioned and acting personally appeared, **Mike Ashcraft, Jr., Managing**
31 **Member of Equity Properties, LLC**, duly authorized to act on behalf of **Equity Properties, LLC**, known to
32 me as the **Grantor** in the foregoing Deed, and acknowledged that he has executed the same for the
33 consideration and purposes therein mentioned and set forth.
34

35 WITNESS my hand and seal as such notary public this _____ day of _____, 2016
36
37

38
39 _____
40 Notary Public
41

42 My Commission expires: _____
43
44

1 **Exhibit B**

2 **Prepared By:**

3 City of Little Rock
4 500 W. Markham
5 Little Rock, AR 72201

6 **Representative:**

7 Doug Tapp
8 Redevelopment Administrator
9

10 **WARRANTY DEED**
11 **(Donation by Corporation)**

12 **KNOW ALL MEN BY THESE PRESENTS THAT:**

13
14 **Star Properties, LLC**, by and through its Managing Member, Mike Ashcraft Jr.,
15 **GRANTOR**, for and in consideration of the sum of Ten Dollars (\$10.00) and other good valuable
16 consideration paid by the **CITY OF LITTLE ROCK, ARKANSAS, a municipal corporation**,
17 **GRANTEE**, the receipt of which is hereby acknowledged, does hereby grant, convey and warranty unto
18 the Grantee, and unto its heirs and assigns forever, the following described lands in the County of
19 **Pulaski**, State of Arkansas:
20
21

22 **Lot 8, Block 15, Worthen W B Subdivision to the City of Little Rock, Pulaski**
23 **County, Arkansas, more commonly known as 1520 S. Oak, Little Rock,**
24 **Arkansas 72204 (Parcel No. 34L1600015800)**
25
26

27 To have and to hold the same unto the Grantee and unto its heirs, and assigns forever, with all
28 tenements, appurtenances, and hereditaments thereunto belonging.
29

30 **Equity Properties, LLC**, hereby releases and relinquishes unto the Grantee, and unto its heirs
31 and assigns forever, all rights and possibility of curtesy, dower, and homestead in and to such lands.
32

33 **WITNESS**, my hand and seal the ____ day of _____ 2016.
34
35

36 **Star Properties, LLC, GRANTOR**
37
38

39 _____
40 **By: Mike Ashcraft, Jr.**
41 **Managing Member of Star Properties, LLC**
42 **PO Box 30712**
43 **Little Rock, Arkansas 72206**
44

45 **City of Little Rock, GRANTEE**
46 **500 W. Markham, Ste. 120W**

1 Little Rock, Arkansas 72201

2
3
4 By: Mayor Mark Stodola
5 City of Little Rock
6

7
8 DOCUMENTARY TAX STATEMENT
9

10 I certify under penalty of false swearing that the legally correct amount of documentary stamps
11 have been placed on this instrument. (If none shown, exempt or no consideration paid.)
12

13
14 City of Little Rock
15 500 W. Markham
16 Little Rock, Arkansas 72201
17

18
19 By: Doug Tapp
20 Redevelopment Administrator
21

22
23 ACKNOWLEDGEMENT
24

25 STATE OF ARKANSAS)
26)SS
27 COUNTY OF PULASKI)
28

29 On this day came before me, the undersigned, a notary public within and for the county and
30 state aforesaid, duly commissioned and acting personally appeared, **Mike Ashcraft, Jr., Managing**
31 **Member of Star Properties, LLC**, duly authorized to act on behalf of **Star Properties, LLC**, known to me
32 as the **Grantor** in the foregoing Deed, and acknowledged that he has executed the same for the
33 consideration and purposes therein mentioned and set forth.
34

35 WITNESS my hand and seal as such notary public this _____ day of _____, 2016
36
37

38
39 _____
40 Notary Public
41

42
43 My Commission expires: _____
44
45

1 **Exhibit C**

2 **Prepared By:**

3 City of Little Rock
4 500 W. Markham
5 Little Rock, AR 72201

6 **Representative:**

7 Doug Tapp
8 Redevelopment Administrator
9

10
11 **WARRANTY DEED**
12 **(Donation by Corporation)**
13

14 **KNOW ALL MEN BY THESE PRESENTS THAT:**
15

16 **Downtown Little Rock Properties, LLC**, by and through its Managing Member, Mike Ashcraft Jr.,
17 **GRANTOR**, for and in consideration of the sum of Ten Dollars (\$10.00) and other good valuable
18 consideration paid by the **CITY OF LITTLE ROCK, ARKANSAS, a municipal corporation**,
19 **GRANTEE**, the receipt of which is hereby acknowledged, does hereby grant, convey and warranty unto
20 the Grantee, and unto its heirs and assigns forever, the following described lands in the County of
21 **Pulaski**, State of Arkansas:
22

23 **Lot 4, Block 15, Worthen W B Subdivision to the City of Little Rock, Pulaski**
24 **County, Arkansas, more commonly known as 1515 S. Pine Street, Little Rock,**
25 **Arkansas 72204 (Parcel No. 34L1600015300)**
26

27 To have and to hold the same unto the Grantee and unto its heirs, and assigns forever, with all
28 tenements, appurtenances, and hereditaments thereunto belonging.
29

30 **Downtown Little Rock Properties, LLC**, hereby releases and relinquishes unto the Grantee, and
31 unto its heirs and assigns forever, all rights and possibility of curtesy, dower, and homestead in and to
32 such lands.
33

34 **WITNESS**, my hand and seal the _____ day of _____ 2016.
35
36

37 **Downtown Little Rock Properties, LLC, GRANTOR**
38
39

40 _____
41 **By: Mike Ashcraft, Jr.**
42 **Managing Member of Downtown Little Rock**
43 **Properties, LLC**
44 **PO Box 1534**
45 **North Little Rock, Arkansas 72115**
46

1
2 **City of Little Rock, GRANTEE**
3 **500 W. Markham, Ste. 120W**
4 **Little Rock, Arkansas 72201**
5

6
7 _____
8 **By: Mayor Mark Stodola**
9 **City of Little Rock**

10
11 **DOCUMENTARY TAX STATEMENT**

12 I certify under penalty of false swearing that the legally correct amount of documentary stamps
13 have been placed on this instrument. (If none shown, exempt or no consideration paid.)
14
15

16
17 **City of Little Rock**
18 **500 W. Markham**
19 **Little Rock, Arkansas 72201**
20

21 _____
22 **By: Doug Tapp**
23 **Redevelopment Administrator**
24

25
26 **ACKNOWLEDGEMENT**

27
28 **STATE OF ARKANSAS)**
29 **)SS**
30 **COUNTY OF PULASKI)**
31

32 On this day came before me, the undersigned, a notary public within and for the county and
33 state aforesaid, duly commissioned and acting personally appeared, **Mike Ashcraft, Jr., Managing**
34 **Member of Downtown Little Rock Properties, LLC**, duly authorized to act on behalf of **Downtown Little**
35 **Rock Properties, LLC**, known to me as the **Grantor** in the foregoing Deed, and acknowledged that he has
36 executed the same for the consideration and purposes therein mentioned and set forth.
37

38 WITNESS my hand and seal as such notary public this _____ day of _____, 2016
39

40
41 _____
42 Notary Public
43

44 My Commission expires: _____
45

1 **Exhibit D**

2 **Prepared By:**

3 City of Little Rock
4 500 W. Markham
5 Little Rock, AR 72201

6 **Representative:**

7 Doug Tapp
8 Redevelopment Administrator
9

10 **WARRANTY DEED**
11 **(Donation by Corporation)**

12 **KNOW ALL MEN BY THESE PRESENTS THAT:**

13
14 **Star Properties, LLC**, by and through its Managing Member, Mike Ashcraft Jr.,
15 **GRANTOR**, for and in consideration of the sum of Ten Dollars (\$10.00) and other good valuable
16 consideration paid by the **CITY OF LITTLE ROCK, ARKANSAS, a municipal corporation**,
17 **GRANTEE**, the receipt of which is hereby acknowledged, does hereby grant, convey and warranty unto
18 the Grantee, and unto its heirs and assigns forever, the following described lands in the County of
19 **Pulaski**, State of Arkansas:
20
21

22
23 **Lot 1, Block 8, Braddocks Subdivision to the City of Little Rock, Pulaski**
24 **County, Arkansas, more commonly known as 1601 S. Elm St., Little Rock,**
25 **Arkansas 72204 (Parcel No. 34L1570009200)**
26

27 To have and to hold the same unto the Grantee and unto its heirs, and assigns forever, with all
28 tenements, appurtenances, and hereditaments thereunto belonging.
29

30 **Equity Properties, LLC**, hereby releases and relinquishes unto the Grantee, and unto its heirs
31 and assigns forever, all rights and possibility of curtesy, dower, and homestead in and to such lands.
32

33 **WITNESS**, my hand and seal the ____ day of _____ 2016.
34
35

36 **Star Properties, LLC, GRANTOR**
37

38
39 _____
40 **By: Mike Ashcraft, Jr.**
41 **Managing Member of Star Properties, LLC**
42 **PO Box 30712**
43 **Little Rock, Arkansas 72206**
44

45 **City of Little Rock, GRANTEE**
46 **500 W. Markham, Ste. 120W**

1 Little Rock, Arkansas 72201
2
3

4 _____
By: Mayor Mark Stodola
5 City of Little Rock
6
7

8 **DOCUMENTARY TAX STATEMENT**
9

10 I certify under penalty of false swearing that the legally correct amount of documentary stamps
11 have been placed on this instrument. (If none shown, exempt or no consideration paid.)
12
13

14 **City of Little Rock**
15 **500 W. Markham**
16 **Little Rock, Arkansas 72201**
17

18 _____
19 By: Doug Tapp
20 Redevelopment Administrator
21
22

23 **ACKNOWLEDGEMENT**
24

25 **STATE OF ARKANSAS)**
26 **)SS**
27 **COUNTY OF PULASKI)**
28

29 On this day came before me, the undersigned, a notary public within and for the county and
30 state aforesaid, duly commissioned and acting personally appeared, **Mike Ashcraft, Jr., Managing**
31 **Member of Star Properties, LLC**, duly authorized to act on behalf of **Star Properties, LLC**, known to me
32 as the **Grantor** in the foregoing Deed, and acknowledged that he has executed the same for the
33 consideration and purposes therein mentioned and set forth.
34

35 WITNESS my hand and seal as such notary public this _____ day of _____, 2016
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41 _____
Notary Public
42
43
44

45 My Commission expires: _____