RESOLUTION NO. ____________

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH VERMEER MIDSOUTH, IN AN AMOUNT NOT TO EXCEED ONE MILLION, THREE HUNDRED NINETY THOUSAND, FORTY-THREE AND 95/100 DOLLARS ($1,390,43.95), PLUS APPLICABLE TAXES AND FEES, FOR THE PURCHASE OF ONE (1) TG7000 TUB GRINDER FOR THE PUBLIC WORKS DEPARTMENT, LANDFILL DIVISION; AND FOR OTHER PURPOSES.

WHEREAS, the Public Works Department Landfill Division has a need to purchase one (1) TG7000 Tub Grinder to replace an older unit that has caused excessive maintenance costs and down-time; and,

WHEREAS, vendor selection was made through the utilization of the Sourcewell Contract No. 050119-VRM; and,

WHEREAS, the total cost for the purchase is One Million, Three Hundred Ninety Thousand, Forty-Three and 95/100 Dollars ($1,390,043.95), plus applicable taxes and fees;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is authorized to enter into an agreement with Vermeer Midsouth, in an amount not to exceed One Million, Three Hundred Ninety Thousand, Forty-Three and 95/100 Dollars ($1,390,043.95) plus applicable taxes and fees, for the purchase of purchase one (1) TG7000 Tub Grinder to be used by the Public Works Department Landfill Division.

Section 2. Funds for this purchase are allocated in the American Rescue Plan Act, Account No. 271409-72200-G0601AR40A.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: November 15, 2022

ATTEST:__________________________  APPROVED:__________________________

Susan Langley, City Clerk                                    Frank Scott, Jr., Mayor
APPROVED AS TO LEGAL FORM:

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Thomas M. Carpenter, City Attorney