

1 **Section 5.** This resolution will be in full force and effect from and after the date of its adoption.

2 **ADOPTED: November 17, 2015**

3 **ATTEST:**

APPROVED:

4

5

6 _____
 Susan Langley, City Clerk

_____ **Mark Stodola, Mayor**

7 **APPROVED AS TO LEGAL FORM:**

8

9

10 _____
 Thomas M. Carpenter, City Attorney

11 //

12 //

13 //

14 //

15 //

16 //

17 //

18 //

19 //

20 //

21 //

22 //

23 //

24 //

25 //

26 //

27 //

28 //

29 //

30 //

31 //

32 //

33 //

34 //

35 //