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WHEREAS, it is essential to renew the City’s annual Check Point firewall subscription, licensing, and support contract with ProMAS, LLC to ensure continued, uninterrupted security for the City’s network locations and support secure connections for remote workstations; and,

WHEREAS, additional security protection for email and collaboration applications are needed; and,

WHEREAS, pursuant to Little Rock, Ark Resolution No. 16,603 (February 18, 2025), as amended vendor selection of ProMAS, LLC was made through TIPS-TAPS Contract No. 230105; and,

WHEREAS, the cost of renewing the City’s Check Point firewall contract for one year is Three Hundred Sixty-Eight Thousand, Five Hundred and Forty-One and 00/100 Dollars (\$368,541.00), plus applicable taxes and fees;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The Board of Directors authorizes the City Manager to enter into a contract with ProMAS, LLC, for a term of one (1) year in an amount not of Three Hundred Sixty-Eight Thousand, Five Hundred and Forty-One and 00/100 Dollars (\$368,541.00), plus applicable taxes and fees, to renew Check Point firewall support and subscription licenses with added email and collaboration application security protection.

Section 2. Funds for this essential expenditure are available in Department of Information Technology Networking Account No. 103030-61330.

Section 4. *Severability.* In the event any portion of this Resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of this Resolution, which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of this Resolution.

Section 5. *Repealer.* All ordinances and resolutions, and parts thereof, which are in conflict with any provision of this ordinance are hereby repealed to the extent of such conflict.

1 **ADOPTED: November 18, 2025**

2 **ATTEST:**

APPROVED:

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6 **Allison Segars, City Clerk**

Frank Scott, Jr., Mayor

7 **APPROVED AS TO LEGAL FORM:**

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Thomas M. Carpenter, City Attorney

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