1	RESOLUTION NO.			
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3	A RESOLUTION TO SET DECEMBER 2, 2025, AS THE DATE OF			
4	HEARING ON THE REQUEST TO ABANDON EXCESS KANIS ROAD			
5	RIGHT-OF-WAY LOCATED ALONG THE NORTH SIDE OF KANIS			
6	ROAD, BETWEEN ATKINS STREET AND THE TRUMPLER STREET			
7	RIGHT-OF-WAY IN THE CITY OF LITTLE ROCK, ARKANSAS (G-23-			
8	495); AND FOR OTHER PURPOSES.			
9				
10	WHEREAS, a petition has been filed with the City Clerk requesting that the Board of Directors			
11	abandon excess Kanis Road right-of-way located along the north side of Kanis Road, between Atkins Street			
12	and Trumpler Street right-of-way.			
13	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY			
14	OF LITTLE ROCK, ARKANSAS.			
15	Section 1. The hearing on the ordinance to abandon the above-mentioned right-of-way shall be held			
16	at a meeting of the Board of Directors of the City of Little Rock in City Hall, 2 <sup>nd</sup> Floor Board Room, 500			
17	West Markham Street, Little Rock, Arkansas at six o'clock on			
18	December 2, 2025.			
19	Section 2. The City Clerk is hereby directed to give notice of such hearing in the manner prescribed			
20	by law by publication once a week for two (2) consecutive weeks in a newspaper published in Pulask			
21	County, Arkansas, and having a general circulation in the City of Little Rock, Arkansas.			
22	Section 3. Severability. In the event any portion of this Resolution is declared or adjudged to be			
23	invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of this			
24	Resolution, which shall remain in full force and effect as if the portion so declared or adjudged invalid or			
25	unconstitutional was not originally a part of this Resolution.			
26	Section 4. Repealer. All ordinances and resolutions, and parts thereof, which are in conflict with any			
27	provision of this ordinance are hereby repealed to the extent of such conflict.			
28	ADOPTED: November 18, 2025			
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1	ATTEST:	APPROVED:	
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4 5	Allison Segars, City Clerk	Frank Scott, Jr., Mayor	
6	APPROVED AS TO LEGAL FORM:		
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10	Thomas M. Carpenter, City Attorney		
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