

1 **Section 1.** The Board of Directors hereby urges the Arkansas Public Service Commission to maintain
2 the current residential net metering rate as the best way to achieve Arkansas’s state public policy goals of
3 more efficiently utilizing our natural resources while preserving low cost electricity rates and promoting
4 economic development.

5 **Section 2.** The Board of Directors further requests the City Clerk to file this resolution as a public
6 comment to the Public Service Commission before the December 5, 2019, hearing.

7 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
8 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adju-
9 dication shall not affect the remaining portions of the resolution which shall remain in full force and effect
10 as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the reso-
11 lution.

12 **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent
13 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

14 **ADOPTED: November 19, 2019**

15 **ATTEST:**

APPROVED:

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18 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

19 **APPROVED AS TO LEGAL FORM:**

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22 **Thomas M. Carpenter, City Attorney**

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