RESOLUTION NO. _________________

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO UTILITY RELOCATION AGREEMENTS NECESSARY TO CONSTRUCT THE 2016 - 2018 STREET AND DRAINAGE CAPITAL IMPROVEMENT PROGRAM, AS AUTHORIZED BY RESOLUTION NO. 14,310 (MARCH 15, 2016); AND FOR OTHER PURPOSES.

WHEREAS, the Public Works Department has initiated a capital improvement program funded by the 2013 Capital Improvements Bonds for Streets and Drainage Projects and the 3/8-Cent Capital Improvement Sales and Compensating Use Tax for constructing Street and Drainage Improvement Projects throughout the City as authorized by Resolution No. 14,310 adopted by the Board on March 15, 2016; and,

WHEREAS, the relocation of public utilities are sometimes necessary to accomplish the construction and maintenance of street and drainage improvements.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is hereby authorized to Utility Relocation Agreements for the reimbursement of relocation expenses not covered by existing Utility Franchise Agreements as may be needed to complete the projects identified in Resolution No. 13,699, as amended.

Section 2. Funding for relocation expenses is from the amounts allocated to each Ward for the Compensating Use Tax Funds as authorized by Resolution 14,310.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: November 20, 2018

ATTEST: 

APPROVED:

____________________________________  _____________________________________
Susan Langley, City Clerk  Mark Stodola, Mayor

[Page 1 of 2]
APPROVED AS TO LEGAL FORM:

____________________________________
Thomas M. Carpenter, City Attorney