RESOLUTION NO. __________

A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH COLONEL GLENN CHURCH OF CHRIST, FOR THE PURCHASE OF THE PROPERTY LOCATED AT 7001 COLONEL GLENN ROAD, TO BE USED AS PARK PROPERTY FOR THE FUTURE DEVELOPMENT OF THE TRI-CREEK GREENWAY; AND FOR OTHER PURPOSES.

WHEREAS, The Tri Creek Greenway is a trail project to connect several parks in the central area of the City between Hindman Park and War Memorial Park; and,

WHEREAS, the parcel located at 7001 Colonel Glenn Road is a partial piece of a larger parcel and one of the more important pieces needed for the construction of the Tri-Creek Greenway Project; and,

WHEREAS, a title search was performed by Reed and Associates, Inc., and a Phase 1, Environmental Report has been completed, and there are no Outstanding Liens on the property.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK:

Section 1. The City of Little Rock Board of Directors authorizes the City Manager to enter into a contract with Colonel Glenn Church of Christ, in an amount not to exceed One Hundred Fifty Thousand Dollars ($150,000.00), to purchase the property located at 7001 Colonel Glenn Road, to be used as park property for the future development of the Tri Creek Greenway. The legal description of the property is as follows:

A PERMANENT CONSTRUCTION EASEMENT BEING A PART OF NORTHEAST 1/4 THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 1 NORTH, RANGE 13 WEST, IN THE CITY OF LITTLE ROCK, PULASKI COUNTY, ARKANSAS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF BLOCK 9 OF OAK PARK ANNEX ADDITION TO THE CITY OF LITTLE ROCK, PULASKI COUNTY, ARKANSAS, SAID NORTHEAST CORNER ALSO BEING THE SOUTHEAST CORNER OF A PARCEL OF LAND HAVING A PARCEL IDENTIFICATION NUMBER OF 44L1150002300 AND BEING DESCRIBED IN RECORD DEED BOOK 2017 PAGE 025235, FILED AT THE PULASKI COUNTY COURTHOUSE, THENCE ALONG THE SOUTH LINE OF SAID PARCEL, N88°29'15"W 26.53'; THENCE CONTINUING ALONG SAID SOUTH PARCEL LINE N88°29'27"W 123.94'; THENCE LEAVING SAID SOUTH PARCEL.
Line N54°26'23"W 136.89'; Thence N51°30'14"W 155.20'; Thence N40°08'02"W 72.49'; Thence N40°00'32"W 214.98'; Thence N31°23'29"W 44.64' to a point on the north line of said parcel; thence along said parcel line the following (7) seven courses and distances N83°32'12"E 68.50'; thence S51°44'10"E 161.00'; thence S65°12'14"E 127.53'; thence S70°19'04"E 90.14'; thence S59°41'26"E 109.77'; thence S42°09'26"E 152.52'; thence S0°29'54"W 94.08' to the point of beginning containing 2.15 acres (93,800.40 square-feet) more or less.

Section 2. Funding for this acquisition will come from the Tri Creek Greenway Account No. 326459-TS45C18.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 4. Repealer. All laws ordinances resolutions or parts of the same that are inconsistent with the provisions of this resolution are hereby repealed to the extent of such inconsistency.

ADOPTED: November 21, 2023

ATTEST: ________________________________

Susan Langley, City Clerk

APPROVED: ________________________________

Frank Scott, Jr., Mayor

APPROVED AS TO LEGAL FORM:

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Thomas M. Carpenter, City Attorney

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