



1 Board declares that it is impractical and unfeasible to submit this matter to a competitive bid process, and,  
2 therefore, waives competitive bidding.

3 **Section 3.** As long as Grace Communications Company of North Little Rock is the only local  
4 provider of maintenance services for Motorola, Inc., equipment used by the City in its 800 MHz  
5 Emergency Services Equipment, an annual resolution to add an additional year to the agreement is  
6 authorized by this ordinance, and to establish the consideration for such a contract, is all the legislative  
7 authority required, provided the City Manager certifies to the Board of Directors that there is no other  
8 local provider of this services, and provided further than no such additional agreement will be for more  
9 than a one (1)-year period of time, with a limit of three (3) additional annual extensions.

10 **Section 4.** Funds for the specific agreement authorized by this ordinance are available in the City’s  
11 9-1-1- fund.

12 **Section 5. Severability.** In the event any portion of this ordinance is declared or adjudged to be  
13 invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of this  
14 ordinance, which shall remain in full force and effect as if the portion so declared or adjudged invalid or  
15 unconstitutional were not originally a part of this ordinance.

16 **Section 6. Repealer.** All ordinances and resolutions, and parts thereof, which are in conflict with any  
17 provision of this ordinance are hereby repealed to the extent of such conflict.

18 **Section 8. Emergency.** *The need to assure property maintenance of the 800 MHz Emergency*  
19 *Communication System at all times is crucial to protect the public health, safety and welfare; an*  
20 *emergency is, therefore, declared to exist and this ordinance shall be in full force and effect from and*  
21 *after the date of its passage.*

22 **PASSED: November 3, 2014**

23 **ATTEST:**

**APPROVED:**

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25 \_\_\_\_\_  
26 **Susan Langley, City Clerk**

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**Mark Stodola, Mayor**

27 **APPROVED AS TO LEGAL FORM:**

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30 **Thomas M. Carpenter, City Attorney**

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