RESOLUTION NO. _________________

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH BURKHALTER TECHNOLOGIES INC., IN AN AMOUNT NOT TO EXCEED ONE HUNDRED THIRTY-SIX THOUSAND, TWO HUNDRED TWENTY-FOUR DOLLARS (136,224.00), FOR THE WEST 19TH STREET IMPROVEMENT PROJECT; AND FOR OTHER PURPOSES

WHEREAS, bids were solicited for the West 19th Street Improvement Project, from Grant Street to the Coleman Creek Bridge, Project No. 01-17-ST-57, Bid No. 1040; and,

WHEREAS, Burkhalter Technologies, Inc., was the lowest responsive, responsible bid meeting specifications.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is hereby authorized to execute an agreement with Burkhalter Technologies, Inc., for the West 19th Street Improvement Project in an amount not to exceed One Hundred Thirty-Six Thousand, Two Hundred Twenty-Four Dollars ($136,224.00), which is the base bid amount of One Hundred Thirteen Thousand, Five Hundred Twenty Dollars ($113,520.00), plus 20% contingencies.

Section 2. Funding for this project is from the ⅜-Cent Capital Improvement Sales and Compensating Use Tax Funds and the Limited Tax General Obligation Capital Improvement Bonds as authorized by Resolution No. 14,803.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: December 15, 2020

ATTEST:                      APPROVED:

_____________________________________  _____________________________________
Susan Langley, City Clerk        Frank Scott, Jr., Mayor
APPROVED AS TO LEGAL FORM:

Thomas M. Carpenter, City Attorney