| 1 | ORDINANCE NO | | |
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| 3 | AN ORDINANCE TO AMEND LITTLE ROCK, ARK. ORDINANCE 22,019 | | |
| 4 | (AUGUST 3, 2021), TO DECLARE IT IMPRACTICAL AND UNFEASIBLE | | |
| 5 | TO BID; TO AUTHORIZE THE CITY MANAGER TO AMEND THE | | |
| 6 | AGREEMENT WITH THE CENTRAL ARKANSAS LIBRARY SYSTEM | | |
| 7 | FOR AN AMOUNT NOT TO EXCEED ONE HUNDRED THOUSAND | | |
| 8 | DOLLARS (\$100,000.00) TO PROVIDE PROGRAMMING | | |
| 9 | COORDINATION, MEETINGS AND APPLICATIONS FOR THE BE | | |
| 10 | MIGHTY SUMMER MEALS PROGRAM; TO DECLARE AN | | |
| 11 | EMERGENCY; AND FOR OTHER PURPOSES. | | |
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| 13 | WHEREAS, in 2019, the Be Mighty Summer Meals Program was established to reduce hunger | | |
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| 15 | | | |
| 16 | WHEREAS, it was determined to continue this program in 2020 with funds provided by the City | | |
| 17 | of Little Rock, Arkansas and to once again use CALS for the programming, coordination, meeting and | | |
| 18 | application(s) for such programs; and, | | |
| 19 | WHEREAS, the data that CALS gathered, the efforts it has made and intends to make to extend | | |
| 20 | the participation in this program, and the steps it is already prepared to take to extend this program further | | |
| 21 | so that more locations and more people will participate in this program; and, | | |
| 22 | WHEREAS, the loss of data compilation options in addition to the experience(s) that CALS has | | |
| 23 | gathered makes it impractical and unfeasible to subject this program to a competitive selection and bid | | |
| 24 | process; and, | | |
| 25 | WHEREAS, the program has continued to be successful and beneficial through the first contract | | |
| 26 | extension in 2022; and, | | |
| 27 | WHEREAS, the contract has continued to prove beneficial to the residents of the City of Little | | |
| 28 | Rock since its inception, resulting in extensions in 2023, 2024 and 2025 in the amount of One Hundred | | |
| 29 | Thousand Dollars (\$100,000.00). | | |
| 30 | NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE | | |
| 31 | CITY OF LITTLE ROCK, ARKANSAS: | | |
| 32 | Section 1. The Board of Directors of the City of Little Rock declares that it is impractical and | | |
| 33 | unfeasible to subject the Be Mighty Summer Meal Program for 2026 to a competitive selection and bid | | |

| process since to do so could cause loss of data compilations and the variety experience gamed by the Centra | | |
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| Arkansas Library System since 2019. | | |
| Section 2. The City Manager is | s authorized to enter into an extension agreement with | |
| Central Arkansas Library System from January 1, 2026, through December 31, 2026, in an | | |
| amount not to exceed One Hundred Thousand Dollars (\$100,000.00) to provide coordination o | | |
| programming, meetings and applications of the Be Mighty Summer Meal Program. | | |
| Section 3. Funds for this extension agreement are available in the 2026 Budget allocation fo | | |
| the Community Programs Department. Activity Codes for funding will be assigned after completion | | |
| of the contract process. | | |
| Section 4. Absent changes in circumstances, law or legislation which would make it practical | | |
| and unfeasible to submit this extension agreement to a competitive selection and bid process, the City | | |
| Manager hereby as the authority to grant a contract extension for 2026. | | |
| Section 5. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase | | |
| or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or | | |
| adjudication shall not affect the remaining portions of the resolution which shall remain in full force and | | |
| effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the | | |
| resolution. | | |
| Section 6. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsisten | | |
| with the provisions of this resolution, are hereby repealed to the extent of such inconsistency. | | |
| Section 7. Emergency Clause. The necessity to operate competent and effective feeding program is essential to the public health, safety and welfare to reduce hunger with the City of Little Rock; as | | |
| | | |
| the date of its passage. | | |
| ADOPTED: December 16, 2025 | | |
| ATTEST: | APPROVED: | |
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| Allison Segars, City Clerk | Frank Scott, Jr., Mayor | |
| APPROVED AS TO LEGAL FORM: | | |
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| Thomas M. Carpenter, City Attorney | - | |
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