

process since to do so could cause loss of data compilations and the valued experience gained by the Central Arkansas Library System since 2019.

Section 2. The City Manager is authorized to enter into an extension agreement with Central Arkansas Library System from January 1, 2026, through December 31, 2026, in an amount not to exceed One Hundred Thousand Dollars (\$100,000.00) to provide coordination of programming, meetings and applications of the Be Mighty Summer Meal Program.

Section 3. Funds for this extension agreement are available in the 2026 Budget allocation for the Community Programs Department. Activity Codes for funding will be assigned after completion of the contract process.

Section 4. Absent changes in circumstances, law or legislation which would make it practical and unfeasible to submit this extension agreement to a competitive selection and bid process, the City Manager hereby as the authority to grant a contract extension for 2026.

Section 5. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 6. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

Section 7. Emergency Clause. *The necessity to operate competent and effective feeding programs is essential to the public health, safety and welfare to reduce hunger with the City of Little Rock; an emergency, therefore, is declared to exist and this ordinance shall be in full force and effect from and after the date of its passage.*

ADOPTED: December 16, 2025

ATTEST:

APPROVED:

Allison Segars, City Clerk

Frank Scott, Jr., Mayor

APPROVED AS TO LEGAL FORM:

Thomas M. Carpenter, City Attorney

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