



1 citizens of the City and members of the general public, and (b) to proceed with the development of a portion  
2 of the I-30 Crossing Park. The City's consent and approval is subject to the following conditions:

3 1. That the funds raised for the purposes set forth in this Resolution shall be held in  
4 trust by the Foundation;

5 2. That no funds may be expended for the purpose of development of the Vacant Lot  
6 without the approval of "Sasaki", the Director of the City's Parks Department and a representative  
7 of the Ecological Design Group;

8 3. That any and all improvements to that portion of the Vacant Lot nearest the Main  
9 Branch of the Foundation shall at all times be consistent with the provisions of "Phase 0" of the  
10 Sasaki overall plan for the I-30 Crossing Park so as to insure that such improvements will be  
11 compatible with the overall development plan for the larger Park as envisioned in the Sasaki plan;

12 4. That no portion of the vacant lot shall at any time be developed or improved for  
13 commercial purposes; and

14 5. That the Foundation will take steps to begin raising the necessary funds and to  
15 improve the vacant lot only upon the adoption and approval of this Resolution by the City.

16 **Section 2.** This resolution shall be in effect from and upon its approval by the Board of Directors.

17 **Section 3. *Severability.*** In the event any title, section, paragraph, item, sentence, clause, phrase,  
18 or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
19 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
20 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the  
21 resolution.

22 **Section 4. *Repealer.*** All laws, ordinances, resolutions, or parts of the same, that are inconsistent  
23 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

24 **ADOPTED: December 16, 2025**

25 **ATTEST:**

**APPROVED:**

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27 \_\_\_\_\_  
28 **Allison Segars, City Clerk**

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**Frank Scott, Jr., Mayor**

29 **APPROVED AS TO LEGAL FORM:**

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32 **Thomas M. Carpenter, City Attorney**