

RESOLUTION NO. _____

A RESOLUTION TO EXPRESS SUPPORT FOR WARD 2 DIRECTOR KEN RICHARDSON IN HIS HEALTH BATTLES, WHICH HAVE MADE IT CLEAR THAT HE HAS NOT BEEN ABLE TO FULFILL HIS DUTIES AS A MEMBER OF THE LITTLE ROCK BOARD OF DIRECTORS; TO REQUEST THAT HE RESIGN HIS POSITION AS A MEMBER OF THE BOARD OF DIRECTORS; AND, FOR OTHER PURPOSES.

WHEREAS, since May 2024, because of health reasons totally beyond his control, and from which he has battled valiantly to regain his health but, to date, has been unable to do so; and,

WHEREAS, these concerns have made it clear that it is impossible for Ward 2 Director Ken Richardson to fulfill his duties and obligations to his constituents, and to the Little Rock Board of Directors; and,

WHEREAS, it would be in the best interest of all parties that Director Richardson resign his position so a successor could be selected, and if desired, to seek reelection to the Ward 2 position in the November 2026 elections; and,

WHEREAS, there is currently underway a petition effort to call for a removal election which, if required, could not be held until sometime in mid-2026, and if successful would only allow a person then appointed by the Board of Directors to fill the position a short time before the November 2026 general election and may provide that person with an unfair advantage over any other candidate for the position; and,

WHEREAS, Director Richardson’s dedicated and persistent service to his constituents before these health problems should end at his decision and not because of a removal election;

**NOW, THEREFORE, BE IT RESOLVED THAT THE BOARD OF DIRECTORS OF
THE CITY OF LITTLE ROCK, ARKANSAS:**

Section 1. The Board of Directors expresses its deep concern and continued prayer that Ward 2 Director Ken Ricahrdson continue to improve and to overcome the limitations that a health crisis has imposed upon him.

Section 2. The Board of Directors respectfully requests that Ward 2 Director Ken Richardson resign his position on the Board of Directors so an appointment can be made quickly to assure the

1 same competent and courteous representation to his constituents that he has provided for so many
2 years.

3 **ADOPTED: December 16, 2025**

4 **ATTEST:**

APPROVED:

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7 **Allison Segars, City Clerk**

Frank Scott, Jr., Mayor

8 **APPROVED AS TO LEGAL FORM**

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11 **Thomas M. Carpenter, City Attorney**

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13 **SPONSOR:**

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16 **Virgil Miller, Director, Ward 1**

Kathy Webb, Director, Ward 3

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20 **Capi Peck, Director, Ward 4**

Lance Hines, Director, Ward 5

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24 **Andrea Lewis, Director, Ward 6**

B.J. Wyrick, Vice Mayor, Ward 7

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28 **Dean Kumpuris, Position 8**

Antwan Phillips, Position 9

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32 **Joan Adcock, Position 10**

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