

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26
- 27
- 28
- 29
- 30
- 31
- 32
- 33

**WHEREAS**, as part of the continued efforts to fund special programs with Prevention and Intervention dollars that will benefit children, youth and families within the City; and,

**WHEREAS**, after issuing Requests for Proposal (RFP) Bid No. 2671 – Positive Prevention Programs, ages six (6) - twelve (12); and,

**WHEREAS**, on Wednesday, November 5, 2025, at the monthly meeting of the Commission for Children, Youth and Families, the Commission reviewed the recommendations and endorsed the following recommendations for approval; and,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE  
CITY OF LITTLE ROCK, ARKANSAS:**

**Section 2.** Funds for these programs are available in the 2026 Budget of the Community Programs Department, Account No.108159.

[Page 1 of 2]

1 calendar fiscal year of twelve (12) months, and will operate between January 1 , 2026, through  
2 December 31, 2026, with the final report due January 31, 2027 with an understanding that  
3 the City ratifies, accepts, and will compensate for any work done on or after January 1, 2026,  
4 and the effective date of the approved contract.

5 **Section 4.** All payments are conditioned upon entry into contracts for services that are  
6 in a Form acceptable to the City Attorney; further, nothing in this resolution prevents the City  
7 from being able to offer similar services to any vendor during 2026 if, in its sole discretion, it  
8 decides to do so.

9 **Section 3. *Severability.*** In the event any title, section, paragraph, item, sentence, clause, phrase,  
10 or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
11 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
12 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the  
13 resolution.

14 **Section 4. *Repealer.*** All laws, ordinances, resolutions, or parts of the same, that are inconsistent  
15 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

16 **ADOPTED: December 16, 2025**

17 **ATTEST:**

**APPROVED:**

18  
19 \_\_\_\_\_  
20 **Allison Segars, City Clerk**

\_\_\_\_\_  
**Frank Scott, Jr., Mayor**

21 **APPROVED AS TO LEGAL FORM:**

22  
23 \_\_\_\_\_  
24 **Thomas M. Carpenter, City Attorney**

25 //

26 //

27 //

28 //

29 //

30 //

31 //

32 //

33 //

34 //