1	RESOLUTION NO
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3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4	INTO A ONE (1)-YEAR CONTRACT EXTENSION WITH OUR HOUSE IN
5	AN AMOUNT NOT TO EXCEED ONE HUNDRED THOUSAND
6	DOLLARS (\$100,000.00) TO PROVIDE POSITIVE PREVENTION
7	PROGRAMMING, ENDORSED BY THE COMMISSION ON
8	CHILDREN, YOUTH AND FAMILIES; AND FOR OTHER PURPOSES.
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10	WHEREAS, Positive Prevention Programs are community programs conducted by non-profit
11	and faith-based organizations which may be located throughout the communities of the City of Little Rock
12	and are part of the continued efforts to fund special programs with Prevention and Intervention
13	dollars that will benefit children, youth and families within the City; and,
14	WHEREAS, requests were made for Proposal (RFP) Bid No. 2671 - Positive Prevention
15	Programs, ages six (6) - twelve (12); and,
16	WHEREAS, a Review Committee met to evaluate the qualifications and responses of the
17	various non-profit, and faith-based organizations, of which applicants met the minimum scores for funding
18	consideration; and,
19	WHEREAS, on Wednesday, November 5, 2025, at the monthly meeting of the Commission for
20	Children, Youth and Families, the Commission reviewed the recommendations and endorsed the Positive
21	Prevention Programs in 2026 for Our House; and,
22	WHEREAS, upon the formal adoption of this resolution, any negotiation processes will begin
23	with an intent to execute contracts with each of the organizations.
24	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE
25	CITY OF LITTLE ROCK, ARKANSAS:
26	Section 1. The City Manager is authorized to enter into a one (1)-year contract extension
27	with Our House to provide Positive Prevention Programs in 2026, in an amount not to exceed One Hundred
28	Thousand Dollars (\$100,000.00) per contracted Positive Prevention Program.
29	Section 2. Funds for these programs are available in the 2026 Budget of the Community
30	Programs Department, Account No.108159.
31 32	Section 3. The term for this contract extension shall be for a period no longer than a calendar fiscal year of twelve (12) months, and will operate between January 1, 2026, through
33	December 31 2026 with the final report due January 31 2027 and an understanding that the

1 City ratifies, accepts, and will compensate for any work done on or after January 1, 2026, and 2 the effective date of the approved contract. 3 Section 4. All payments are conditioned upon entry into contracts for services that are 4 in a form acceptable to the City Attorney; further, nothing in this resolution prevents the City 5 from being able to offer similar services to any vendor during 2026 if, in its sole discretion, it 6 decides to do so. 7 Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, 8 or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or 9 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and 10 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the 11 resolution. 12 Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent 13 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency. 14 ADOPTED: December 16, 2025 15 **ATTEST: APPROVED:** 16 17 18 **Allison Segars, City Clerk** Frank Scott, Jr., Mayor 19 APPROVED AS TO LEGAL FORM: 20 21 22 Thomas M. Carpenter, City Attorney 23 // 24 // 25 // 26 // 27 // 28 29 // 30 // 31 // 32 // 33 // 34 //