RESOLUTION NO. ____________

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH TOWNSHIP BUILDERS, INC., FOR CONSTRUCTION SERVICES FOR THE DEVELOPMENT AND CONSTRUCTION OF A NEW ADA-ACCESSIBLE TRAIL AT ALLSOPP PARK; AND FOR OTHER PURPOSES.

WHEREAS, the City of Little Rock, Arkansas ("City") was awarded a Metroplan Transportation Alternative Program (TAP) Grant which shall be used to assist with funding for the development and construction of a new ADA-accessible trail at Allsopp Park; and,

WHEREAS, the Hillcrest Neighborhood supports this project as well as the pedestrians and cyclist that use this park as a connection to the Arkansas River Trail; and,

WHEREAS, the Construction Services will provide an accessible trail development at Allsopp Park; and,

WHEREAS, after a competitive bidding process, Bid No. 697, it was determined that Township Builders, Inc., provided the lowest, most responsible bid in the amount of Two Hundred Eighty Thousand, Eighty-Six Dollars ($280,086.00) from the total bids received; and,

WHEREAS, the total cost of the project will not exceed Two Hundred Ninety-Five Thousand Dollars ($295,000.00), which includes a contingency amount of Fourteen Thousand, Nine Hundred Fourteen Dollars ($14,914.00), and is allocated in Allsopp Parks Trails Account No. 326459-TS45A21 (One Hundred Sixty Thousand Dollar ($160,000.00) TAP Grant with a required match of Forty Thousand Dollars ($40,000.00), and Ninety-Five Thousand Dollars of ($95,000.00) funding is available from the Parks Capital Upgrade Account No. 326459-TS45A11.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is authorized to enter into an agreement with Township Builders, Inc. in an amount not to exceed Two Hundred Ninety-Five Thousand Dollars ($295,000.00), which includes a Fourteen Thousand, Nine Hundred Fourteen Dollars ($14,914.00) contingency, to provide General Construction Services to the City of Little Rock, Arkansas, for the development and construction of an ADA-accessible trail at Allsopp Park.

Section 2. The Project will be funded from the Parks Trails Account No. 326459-TS45A21 ($160,000.00) TAP Grant with a required match of Forty Thousand Dollars ($40,000.00), and Ninety-Five Thousand Dollars of ($95,000.00) funding is available from the Parks Capital upgrade Account No. 326459-TS45A11.
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Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: December 17, 2019

ATTEST: _______________________________ APPROVED: _______________________________

______________________________________   _______________________________________
Susan Langley, City Clerk        Frank Scott, Jr., Mayor

APPROVED AS TO LEGAL FORM:

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Thomas M. Carpenter, City Attorney