1	RESOLUTION	N NO
2		
3	A RESOLUTION TO AUTHORIZI	E THE CITY MANAGER TO ENTER
4	INTO A CONTRACT WITH THE GRIFFIN GROUP, LLC, IN AN	
5	AMOUNT NOT TO EXCEED SIXTY-FIVE THOUSAND DOLLARS	
6	(\$65,000.00) FOR ASBESTOS ABATEMENT AND DEMOLITION OF AN	
7	UNSAFE COMMERCIAL BUILDING LOCATED AT 3900/3910 ASHER	
8	AVE.; AND FOR OTHER PURPOSES.	
9	, ,	
10	WHEREAS, the Planning Department enforce	es property maintenance codes on unsafe commercia
11	buildings; and,	
12	WHEREAS, The Griffin Group LLC, has submitted bids in response to the City of Little Rock Bi	
13	Contract No. 2676 in an amount not to exceed Sixty-Five Thousand Dollars (\$65,000.00), in reference to	
14	the building located at 3900/3910 Asher Ave.	
15	NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF DIRECTORS OF THE CITY	
16	OF LITTLE ROCK, ARKANSAS.	
17	Section 1. The Board of Directors hereby authorized the City Manager to enter into a contract with Th	
18	Griffin Group, LLC for the asbestos abatement, demolition and debris removal for the Planning Department	
19	at a cost of Sixty-Five Thousand Dollars (\$65,000.00) in an amount not to exceed Sixty-Five Thousand	
20	Dollars (\$65,000.00).	
21	Section 2. Funds for this purchase are allocated in City of Little Rock, Demolitions Account No.	
22	Activity# S33C638, Unit# 108339, Activity #63390.	
23	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or work	
24	of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication	
25	shall not affect the remaining portions of the ordinance, which shall remain in full force and effect as if the	
26	portion so declared or adjudged invalid or unconstitutional was not originally a part of the ordinance.	
27	Section 4. Repealer. All ordinances, resolutions, bylaws, and other matters inconsistent with this	
28	ordinance are hereby repealed to the extent of such inconsistency.	
29		
30	ADOPTED: December 17, 2024	
31	ATTEST:	APPROVED:
32		
33	Alligan Cagana Asting Otto Charles	Everyly Coasts. In Marrow
34	Allison Segars, Acting City Clerk	Frank Scott, Jr., Mayor

1 APPROVED AS TO LEGAL FORM: 2 3 4 **Thomas M. Carpenter, City Attorney** 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // 13 // 14 // 15 // // 16 17 // 18 // 19 // // 20 21 // 22 // // 23 24 // 25 // 26 // // 27 28 // 29 // 30 // 31 // // 32 33 // 34 // 35 //