

1 **Section 3.** As additional vehicles will be purchased throughout 2018 a future amendment to this
2 resolution or to the amount spent for coverage may be required.

3 **Section 4.** Funds for this purchase are allocated in Fleet Services 2018 Operating Account No. 600020-
4 63610.

5 **Section 5. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
6 word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or
7 adjudication shall not affect the remaining portions of the ordinance which shall remain in full force and
8 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
9 ordinance.

10 **Section 6. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
11 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

12 **Section 7. Emergency Clause.** *To comply with Arkansas State Law in the most effective manner*
13 *available to assure that state insurance requirements for municipal motor vehicles are met is essential to*
14 *the public health, safety and welfare; an emergency is, therefore, declared to exist and this ordinance shall*
15 *be in full force and effect from and after the date of its passage.*

16 **ADOPTED: December 19, 2017**

17 **ATTEST:**

APPROVED:

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19 _____
20 **Susan Langley, City Clerk**

_____ **Mark Stodola, Mayor**

21 **APPROVED AS TO LEGAL FORM:**

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24 **Thomas M. Carpenter, City Attorney**

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