1	RESOLUTION NO				
2					
3	A RESOLUTION TO AUTHORIZE THE EXPENDITURE OF ONE				
4	HUNDRED THOUSAND AND 00/100 DOLLARS (\$100,000.00), FOR				
5	GROUNDS MAINTENANCE AT WILLIAM JEFFERSON CLINTON				
6	PRESIDENTIAL PARK; AND FOR OTHER PURPOSES.				
7					
8	WHEREAS, in Little Rock, Ark., Resolution No. 11,134 (October 2, 2001), the City has entered into				
9	a Lease Agreement with the now named Bill, Hillary, & Chelsea Clinton Foundation ("the Foundation"),				
10	known as the William Jefferson Clinton Presidential Park ("the Park"), as amended, under which th				
11	Foundation continues to lease certain property from the City ("2002 City Lease"); and,				
12	WHEREAS, the lease requires City participation to maintain the Park grounds; and,				
13	WHEREAS, additional funds are needed to ensure the proper maintenance of the park grounds.				
14	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY				
15	OF LITTLE ROCK, ARKANSAS:				
16	Section 1. The City Manager is authorized to enter into an agreement with the Foundation to spend				
17	One Hundred Thousand and 00/100 Dollars (\$100,000.00) for Grounds Maintenance at the Park.				
18	Section 2. Funding for this expenditure will come from the General Fund Account 104523-6321				
19	(Parks Maintenance Contracts).				
20	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word				
21	of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication				
22	shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the				
23	portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.				
24	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with				
25	the provisions of the is resolution, are hereby repealed to the extent of such inconsistency.				
26	ADOPTED: December 29, 2025				
27	H				
28	H				
29	H				
30	H				
31	H				
32	H				
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ATTEST:		APPROVED:		
	on Segars, City Clerk ROVED AS TO LEGAL FORM:	Frank Scott, Jr., Mayor		
Thor	nas M. Carpenter, City Attorney			
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