

1 WAY MARKER ON THE SAID WESTERLY RIGHT-OF-WAY LINE;
2 THENCE SOUTH 02 DEGREES 04 MINUTES 17 SECONDS WEST ALONG
3 SAID RIGHT-OF-WAY LINE A DISTANCE OF 143.15 FEET TO A FOUND
4 RIGHT-OF-WAY MARKER; THENCE SOUTH 05 DEGREES 11 MINUTES
5 21 SECONDS WEST ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF
6 31.01 FEET, RETURNING TO THE POINT OF BEGINNING, CONTAINING
7 1.28 ACRES, MORE OR LESS.

8 **Section 2.** That the preliminary site development plan/plat be approved as recommended by the Little
9 Rock Planning Commission.

10 **Section 3.** That the change in zoning classification contemplated for New Water Systems Short-Form
11 PD-O, located at 7915 Highway 300 (Z-9363), is conditioned upon obtaining final plan approval within the
12 time specified by Chapter 36, Article VII, Section 36-454 (e) of the Code of Ordinances.

13 **Section 4.** That this ordinance shall not take effect and be in full force until the final plan approval.

14 **Section 5.** That the map referred to in Chapter 36 of the Code of Ordinances of the City of Little Rock,
15 Arkansas, and Designated District Map be and is hereby amended to the extent and in the respects necessary
16 to affect and designate the change provided for in Section 1 hereof.

17 **Section 6. *Severability.*** In the event any title, section, paragraph, item, sentence, clause, phrase, or
18 word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or
19 adjudication shall not affect the remaining portions of the ordinance which shall remain in full force and
20 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
21 ordinance.

22 **Section 7. *Repealed.*** All laws, ordinances, resolutions, or parts of the same that are inconsistent with
23 the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

24 **PASSED: December 3, 2018**

25 **ATTEST:**

APPROVED:

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28 **Susan Langley, City Clerk**

_____ **Mark Stodola, Mayor**

29 **APPROVED AS TO LEGAL FORM:**

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32 **Thomas M. Carpenter, City Attorney**

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