RESOLUTION NO. _________

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH BLUE CROSS BLUE SHIELD, IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED THOUSAND DOLLARS ($500,000.00), FOR GROUP DENTAL INSURANCE FOR A PERIOD BEGINNING JANUARY 1, 2020, TO DECEMBER 31, 2020; AND FOR OTHER PURPOSES.

WHEREAS, the City provides certain Group Dental Insurance Benefits for its employees, and after a competitive selection process it was determined that the most qualified applicant with the best overall rate to provide such insurance for the current City employees is Blue Cross Blue Shield; and,

WHEREAS, the basic cost of such coverage to the City is not to exceed Five Hundred Thousand Dollars ($500,000.00) for 2020 and will allow for an increase of 100 new employees in 2020.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is authorized to enter into an agreement with Blue Cross Blue Shield for Group Dental Insurance for the period of January 1, 2020, to December 31, 2020, for an amount not to exceed Five Hundred Thousand Dollars ($500,000.00), which will allow an increase of 100 new city employees in 2020.

Section 2. Funds for this agreement will be available from a line item for Group Dental Insurance in the 2020 Budget.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: December 3, 2019

ATTEST: 

APPROVED: 

___________________________________  _____________________________________

Susan Langley, City Clerk    Frank Scott, Jr., Mayor
APPROVED AS TO LEGAL FORM:

Thomas M. Carpenter, City Attorney