RESOLUTION NO. _________

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO AWARD
A CONTRACT TO NICK RUFFIN EXCAVATING, INC., IN AN
AMOUNT NOT TO EXCEED TWO HUNDRED THIRTY-NINE
THOUSAND, THREE HUNDRED SEVENTY-THREE AND 60/100
DOLLARS ($239,373.60), FOR THE KINGSROW DRIVE DRAINAGE
IMPROVEMENT PROJECT; AND FOR OTHER PURPOSES

WHEREAS, Bids were solicited for construction of the Kingsrow Drive Drainage Improvements, Project No. 13-B-3H, Bid No. 17024, and,
WHEREAS, Nick Ruffin Excavating, Inc., was the lowest responsive, responsible bid meeting specifications.
NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is hereby authorized to execute an agreement with Nick Ruffin Excavating, Inc., for the Kingsrow Drive Drainage Improvement Project in an amount not to exceed Two Hundred Thirty-Nine Thousand, Three Hundred Seventy-Three and 60/100 Dollars ($239,373.60), which is the base bid amount of One Hundred Ninety-Nine Thousand, Four Hundred Seventy-Eight Dollars ($199,478.00), plus 20% contingencies.

Section 2. Funding for this project is from the ¾-Cent Capital Improvement Sales and Compensating Use Tax Funds and the 2013 Capital Improvement Bonds for Streets and Drainage as authorized by Resolution No. 13,699 and amended by Resolution No. 14,269.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: December 5, 2017

ATTEST:      APPROVED:

____________________________________  ___________________________________
Susan Langley, City Clerk    Mark Stodola, Mayor

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APPROVED AS TO LEGAL FORM:

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Thomas M. Carpenter, City Attorney